

# 2016 PRIZE LIST

80<sup>th</sup> Annual



# Sussex County

# Horse Show

~ August 5th - 14th, 2016 ~



PHOTO: Michael Hughes,  
2015 Grand Prix Winner  
Photo provided by  
Reflections Photography

## \$35,000 Sussex County Grand Prix

Presented by Precise Buildings LLC, Reithoffer Shows & Silent Maid

## \$7,500 Hall of Fame Jumper Stake

Presented by Liberty Hill Farm, GFT Charities & Nutrena

## \$5,000 USHJA National Hunter Derby

Presented by Hudson Farm Foundation

## \$5,000 Rost Memorial Jumper Stake

Presented by Franklin Mutual Insurance & Lakeland Bank





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Sussex County Farm & Horse Show  
2016 Grand Prix



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## Welcome to the 80th Annual Sussex County Horse Show!



Welcome Friends,

This is one of the longest running horse shows in the country, and we are ecstatic that you've chosen to join us for our 80th year. First things first, I would like to thank our generous sponsors, both new and returning, for their support of our horse show. We could not do it without you! I also would like to thank all of the members on the Sussex County Horse Show committee because without all of their hard work, this horse show wouldn't be possible.

Sussex began as a small horse show at the Branchville showgrounds, just up the road from the current location. Forty years ago, the horse show moved to the Sussex County Fairgrounds and has remained ever since. Many famous equestrians have shown here, including Rodney Jenkins, Kathy Kusner, Dave Kelly, Frank and Mary Chapot, Ronnie Mutch, Neal Shapiro, Tim and Michelle Grubb, Greg Best, Mark and Peter Leone, Anne Kursinski, Buddy Brown, McLain Ward, Todd Minikus, Kevin Babington, and Callan Solem.

The horse show is known for its variety of classes, and nowadays it is one-of-a-kind. It is rare to find a show that offers hunter, jumper, equitation, Thoroughbred, AQHA, and Welsh classes all at the same venue. In the past, we have offered driving (both singles, pairs, and four-in-hands), six- and eight-horse hitches, and draft team-pulling classes. These used to be crowd favorites and helped educate the public on how versatile horses can be in different disciplines. Our Grand Prix class draws one of the largest spectator crowds in the country, similar to The Devon Horse Show. Upwards of 10,000 people line the grandstands on Saturday night, eager to observe the best professional riders compete for the top check

It is also a show that has been a part of my life for over 50 years. Everyone in my family has shown here at one point in their lives either in the Western, hunter, jumper, equitation, or driving classes. My father, Dr. Robert Rost (also known as "Doc"), was the manager of the horse show for decades. This show was always a priority to him, and he worked hard to make it the best it could be.

Thursday night's Welcome Stake, the \$5,000 Rost Memorial Jumper Classic, is dedicated to my parents for the years of work they put into this show. I have so many positive memories of this horse show, and it is important to me that its legacy continue on.

Sincerely,

Robin Rost Fairclough

*Chairman, Sussex County Horse Show Committee*

### • 2016 Sussex County Horse Show Committee •

<b>Chair</b>	<b>Vice-Chair</b>	<b>Recording Secretary</b>	<b>Treasurer</b>
Robin Fairclough	Lisa Pellow-Stoner	Sheryl Wilkins	LeeAnn Swenson
Ralph Anthony	Rich Hammler	Eric Kunz	Cookie Schlerf
Ann Marie Compagnone	Heather Hill	Tiffany Kunz	Marian Smith
Peggy Cofrancesco	Cheryl Jacob	Nicole Mandrachia	Cory Stoner
Marion Ennis	Emma Katterman	Becky Nagy	Dave Thomas
Erica Genabith	Patty Keeler	Karen Noggle	Gary Thomas
Susan Gregorio	Jody Keever	Cheryl Ostman	Ken VanLuvender
Jane Guidetti	Glenda Kinney-Perna	Jeff Post	Ina VanVooren

You are cordially invited to attend the  
80th Annual  
**Sussex County Horse Show**

• August 5 - 14, 2016 •

Sussex County Fairgrounds • 37 Plains Road, Augusta, NJ 07822  
www.sussexcountyhorseshow.org • Facebook: Sussex County Horse Show

SHOW MANAGER: Bill Yeager, Warrenton, VA

JUDGES:

Hunter, Jumper, HS Equitation:  
Hunter, HS Equitation:  
Hunter, Jumper, HS Equitation:  
Local English:  
Welsh:  
Welsh:  
Local Western:  
Local Western:

Walter J. Lee, Charlottesville, VA  
Peter Van Guysling, Guilderland, NY  
Cynthia Lyttle, Adamstown, MD  
Peter Van Guysling, Guilderland, NY  
India Baker, Bethel, ME  
John Almond, Monkton, MD  
Karen Butler, Glen Gardner, NJ  
Terry Helder, York, PA

OFFICIALS:

Course Designer:  
Course Designer:  
USEF Steward:  
Schooling Supervisor:

Bill Yeager, Warrenton, VA  
Mike Nielsen, Diamond Bar, CA  
Patricia Byrne, Newton, NJ  
Kara Stark-McGrew, Newton, NJ

VETERINARIAN:

Dr. Paul Zimprich  
East Coast Equine Veterinary Services, Andover, NJ

ANNOUNCERS:

Timothy Cleary, Port Murray, NJ  
Mason Garrity, Flemington, NJ  
Doug Curry, Flemington, NJ

RINGMASTER:

John Franzreb, Staten Island, NY

SHOW SECRETARY:

Julie Agar, White Lake, MI

FARRIER:

Kenneth Warren, Sussex, NJ

PHOTOGRAPHER:

Reflections Photography, Kingston, NY

Mail Entries to:

NJSF/SCFHS PO Box 2456, Branchville, NJ 07826  
Attn: Horse Show Prize List  
*Please make checks payable to: SCFHS*

Prize Lists/Information:

Robin Fairclough, please contact the Horse Show Office

Sponsorship:

Karen Noggle: 973-903-0697 or schssponsorship@njstatefair.org

Horse Show Office: 973-948-5022

10am-4pm, starting on Wednesday, August 3, 2016

Horse Show Fax: 973-948-5547

No Faxed Entries Accepted

**All Entries Due: July 29th, 2016**  
**Entries Online [www.horseshowing.com](http://www.horseshowing.com)**

Contact:

Julie Agar @ [Julie.agar@comcast.net](mailto:Julie.agar@comcast.net)  
for online entry assistance.

*\*Veterinarian telephone number  
will be posted on the horse show office door.*

- Prize List photography provided by:

Reflections Photography, LLC | Peter Weyand | 845.340.9400

- Prize List layout & design by Dobbs Creative Group, LLC | Buffie Dobbs | 973.986.1006

- Printing provided by BG Digital Press | Mark Kelly | 973.446.2536



Printing  
Services  
973-446-2536  
Mount Olive, New Jersey

# RULES & REGULATIONS

## SUSSEX COUNTY HORSE SHOW 2016 (please read carefully)

Every class offered herein is covered and will be judged by the rules and regulations of the current USEF Rule Book and all other appropriate governing organizations.

### ENTRIES

Entries are due online or must be postmarked and mailed by July 29th 2016. Entries postmarked after July 29th will receive a \$25 late fee. Post-entry policy strictly enforced. Entries should be sent to Sussex County Farm & Horse Show Attn: Horse Show Office, PO Box 2456, Branchville, NJ, 07826. Online entries must be done at [www.horseshowing.com](http://www.horseshowing.com) only. Entry forms that are incomplete will be charged a post-entry fee (i.e., please do not use 'same' when completing the entry forms, as they will be deemed incomplete). **Faxed entries will not be processed.**

The following must accompany each entry form for each horse/pony:

1. Office Fee
2. Stall form completed with separate check. Online entries will get a statement to mail with their check or credit card.
3. Jumper Nomination Fee where applicable, \$150.00
4. RV/Camper Fees. Two separate camper fees will be charged over the course of 10 days: one for the first weekend and the second for the remainder of the week. Monday, 8/8/16 begins the second week charge.
5. Breed Registration papers, if applicable.
6. Social Security number or Tax ID number for prize money payee. Prize money will not be deducted from your account or prize money checks issued without proper Tax ID information.
7. Check for full payment of all other fees, or a signed open check may be mailed to put on file in the horse show office. An open check must be left prior to issuance of your back number.
8. **NEGATIVE COGGINS DATED SINCE AUGUST 14, 2015 – NO EXCEPTIONS!**
9. **All out-of-state horses must possess a valid health certificate dated within 30 days from day of entry onto showgrounds – NO EXCEPTIONS!**
10. **Rabies vaccine within 12 months of entering the showgrounds and all horses must have had flu/rhino vaccine within the last 6 months.**

All exhibitors must present all health documents listed above upon each day's arrival to the showgrounds.

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No numbers will be issued until all of the above requirements are met. There will be appropriate personnel checking every horse/pony.

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**ALL BILLING QUERIES MUST BE SUBMITTED NO LATER THAN NOVEMBER 1, 2016.**

### STABLING

All arrivals after 9:00pm must contact stabling manager in advance.

All stalls are permanent 10x10 wooden or temporary 9x9 vinyl with doors.

No stall reservations will be taken by phone.

No stalls will be reserved without completed stabling form and payment in full.

Please do not arrive before 4:00PM on your reserved/paid stabling day, as stalls will be occupied.

**No refunds on stalls after the closing entry date.**

### STALL RENTAL OPTIONS:

Wednesday, 8/3/16 at 4pm through Sunday, 8/7/16 at 4:00pm): \$150

Sunday, 8/7/16 through Tuesday, 8/9/16 at 4:00pm: \$125

Tuesday, 8/9/16 through Sunday, 8/14/16: \$190

**Late Stall Fees:** An additional \$25.00 will be charged for any stall not reserved and paid by July 29th, 2016.

Please indicate days on entry form or in notes if you are doing your entry online.

Please note that stalls may not be cleaned out between occupants.

There are no 1 day stalls available; however, if you have purchased any stalls above and need an additional day, please contact the stable manager to see if the request can be accommodated.

# RULES & REGULATIONS

## FEES

**Office Fee:** A \$30.00 Office Fee will be added to all Entries.

**Returned Checks:** A penalty of \$50.00 will be assessed for any check returned by the bank for any reason. Returned checks, plus processing fee, must be paid by cash, money order, or cashier's check. If you have presented a non-negotiable check to the SCHS in the past, you may be considered a "cash-only customer."

## ADDED/SCRATCHED CLASSES & DECLARATIONS

**Class Adds:** Post-entries for all classes will be accepted at the regular class/division entry fee by 5:00PM the day before the class/division is scheduled, unless otherwise noted. Post-entries made the day of the class/division will be accepted at management's discretion and will incur a \$10.00 per class late fee charge, in addition to the regular class/section entry fee. **Post-entries must be made in the horse show office, not at the in-gate.** Horses showing in classes in which they have not been properly entered will be charged an additional \$20 per class and will not be considered for an award.

**Scratches:** Classes must be scratched in the horse show office prior to the start of the class/division in order to receive credit, and will be charged a processing fee of \$5.00 per class. **No credit will be given for classes scratched at the in-gate, nor will class fees be credited once the class has begun.** Horses/ponies not showing in classes in which they have been entered will forfeit their entry fees. Once a horse/pony has shown in the first class of a division requiring a division entry fee, it will not be eligible for a refund.

**JUMPER DECLARATIONS: Jumper Nominations are applicable for 1.20 meter classes and above, \$150.00.** For classes scheduled during morning/afternoon sessions, declarations must be received by 5:00PM the day before the class is scheduled. For classes scheduled during the evening sessions, declarations must be received by noon the day before the class is scheduled, unless otherwise noted in the Prize List. Classes added after the established declaration times will be accepted at management's discretion and are subject to the late charge stated above.

## REFUNDS

Horses/ponies may be scratched from the horse show (without a veterinarian's certificate) by written notice to the horse show secretary, received no later than 48 hours prior to the first class in which said horse/pony is entered. When valid notification is received, the entry fee will be refunded, less a \$30.00 office processing fee. Should a horse/pony suffer a severe injury within 48 hours of the first class in which it is entered, and be deemed unable to show by the horse show veterinarian, this 48-hour rule may be waived. Stalls will not be refunded under any circumstances.

## MEASUREMENT CARDS

No numbers will be issued without proper measurement cards. All applicable horses and ponies must have a current measurement card or a valid measurement form issued by USEF on file in the horse show office. Photocopies are acceptable. Ponies without cards will be measured at the show prior to showing.

## AMATEUR CERTIFICATION

All riders competing in classes restricted to amateurs must present current USEF amateur certification before numbers are issued. Photocopies are acceptable.

## COGGINS TEST

All horses entering the Sussex County Fairgrounds must have a negative Coggins test dated since August 14, 2015 on file with the Horse Show Office before numbers will be issued. This applies to ALL horses/ponies including Costume, Barrel Racing/Gymkhana, 4-H Entries, Local Day, and non-showing horses/ponies. To speed processing, please enclose a copy with your entry. The SCHS reserves the right to inspect all trailers prior to their entry to the grounds.

## STARTING ORDERS

Starting orders for all Hunter, Equitation and Jumper Classes will be in accordance with USEF Rules. A separate draw will be held for the Grand Prix.

## AWARDS/PRIZE MONEY

Prize money in the Hunter Divisions will be distributed 30%-22%-15%-12%-11%-10% unless otherwise specified. See Jumper prize money table for jumper distribution. Trophy or prize money and six ribbons in all classes unless USEF required. All prize money will be credited to the entry's account in the show office. Prize money in excess of balances due will be mailed to the designated payee and SS# or TIN on file unless otherwise directed within 30 days after the conclusion of the horse show. Each owner or payee must furnish the show office with an accurate and correct Social Security or Tax Identification Number before prize money will be deducted or checks issued. Entries not competing for prize money are exempt.

## CHAMPIONSHIPS:

Hunter Championships will be awarded to two of the top four entries that have acquired the most points over fences. In addition, these four entries will receive full points for under saddle classes and half points for model classes if applicable. Points awarded 10 – 6 – 4 – 2 – 1- ½. Hunter prize money won will be distributed as follows: 30%-22%-15%-12%-11%-10%. Equitation points for championships awarded 5-3-2-1 in all classes in equitation sections and Driving & Jumper championships will be awarded based on points won in classes throughout the section. Points awarded 10 – 6 – 4 – 2 – 1- ½.

# RULES & REGULATIONS

## JUMPER PRIZE MONEY DISTRIBUTION

Amount	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
\$500	\$150	\$100	\$75	\$65	\$60	\$50						
\$1,000	\$300	\$200	\$160	\$130	\$110	\$100						
\$1,500	\$450	\$300	\$225	\$195	\$180	\$150						
\$2,000	\$550	\$340	\$240	\$200	\$190	\$170	\$160	\$150				
\$2,500	\$750	\$450	\$300	\$250	\$225	\$200	\$175	\$150				
\$5,000	\$1,500	\$1,000	\$700	\$500	\$400	\$350	\$300	\$250				
\$7,500	\$2,200	\$1,550	\$1,050	\$700	\$600	\$500	\$450	\$450				
\$10,000	\$2,800	\$1,800	\$1,250	\$900	\$800	\$700	\$600	\$450	\$350	\$350		
\$35,000	\$10,500	\$7,700	\$4,550	\$2,800	\$2,100	\$1,750	\$1,400	\$1,050	\$1,050	\$700	\$700	\$700

### TIME SCHEDULE:

The time schedule and order of events contained herein is tentative. Show management reserves the right to combine, cancel or reschedule classes in accordance with applicable rules. No class will be delayed more than 3 minutes to accommodate an exhibitor. Exhibitors are responsible for having entries ready to compete. Exhibitors must make arrangements with the paddock masters before their class commences to adjust for conflict.

### POINTS:

NJPHA, NJPBA, NJHSA and WPCSA points will be awarded in classes as indicated in the prize list.

### CAMPERS:

Camper Parking is available 8/3/16 - 8/7/16 and 8/7/16-8/14/16. Those staying for the entire ten days will be billed twice. Those coming in on Wednesday, August 3rd may not arrive before 4:00pm. Limited camper space is available with water and electric on either a weekly or a daily basis. Any trailer or vehicle hooked up to either water or electric will be charged for camper parking. Cost: \$135.00/Week or \$35.00 per night. Order camper parking on entry form. **There will be NO AQHA exhibitor layover of campers on August 7, 2016 to August 8, 2016. NO EXCEPTIONS!** Camper Pass must be displayed in the vehicle window or the exhibitor will be charged a \$100.00 penalty for non-compliance.

### NIGHT WATCH:

Horses stabled on the show grounds are required to pay a night watch fee of \$3.00 per horse per night. Night watch extends from approximately 9:00PM to 5:00AM daily. Trainer/owners are required to provide emergency contact information for night watch personnel. Forms will be available at the show office. Cell phone numbers for night watch will be available in the Horse Show Office for trainers/owners to be able to contact night watch directly.

### PARKING:

Parking will be allowed in designated areas only. Exhibitors, trainers and spectators agree to follow the parking personnel's instructions. All trailers and horse vans will be parked in a separate parking area lot after unloading. No horse trailers or vans will be allowed to park in the stabling area unless you are a day ship-in.

### DOGS:

All dogs must be restrained on a leash or, if left at the barn areas, confined at all times. The owner of any dog found loose will be fined \$50.00 and will be responsible for the entry fees of any exhibitor disrupted. All dogs must have current rabies tags; no dogs allowed in fair/carnival area.

### SCHOOLING:

Schooling is permitted, weather permitting, and as noted in each ring.

Poling and Offsets: Manual poling and use of bamboo offsets are prohibited for all horses competing in the Sussex County Horse Show. Any rider, trainer, groom, or any other person who is in violation of the rules set forth above will be fined \$500 for each incident and may be suspended from further competition for the duration of the show.

### WELSH PONIES:

All Welsh animals must be registered in the stud books of the WPCSA, Inc or the Welsh Pony & Cob Society of Canada and must be entered under their full registered name, or if under one year, be eligible for registration. All Welsh ponies six years & over showing in breeding classes and all Welsh and half Welsh ponies showing in WPCSA performance classes must be measured or present a valid USEF or WPCSA measurement card. All ponies and cobs showing in USEF classes must show current USEF measurement cards or be measured at the show.

### ADDITIONAL RULES:

In all Hunter and Equitation classes, show management reserves the right to limit the courtesy circle with the use of a dotted line. The show will not be responsible for any accident, which might occur to any rider, driver, groom or attendant, animal or equipment at the show. Exhibitors are required to properly dispose of any medical waste and to use sharp containers located throughout the barn areas. Under no circumstances are hypodermic needles/syringes to be mixed with manure or trash. Failure to properly dispose of medical waste will result in a \$100 fine.

# RULES & REGULATIONS

## SAFETY:

Accidents Involving Competitors: GR1317. In the event of a head injury due to a fall/accident at a licensed competition, the competitor may be prohibited from further competition until released by medical personnel. In some cases, the competitor may not return to competition without a signed release from a licensed medical professional. The competitor may be placed on suspension by USEF until this criteria is met. Competitors are advised to familiarize themselves with this new rule. It is compulsory for all persons at Federation licensed hunter, jumper or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI(Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. See USEF GR801.

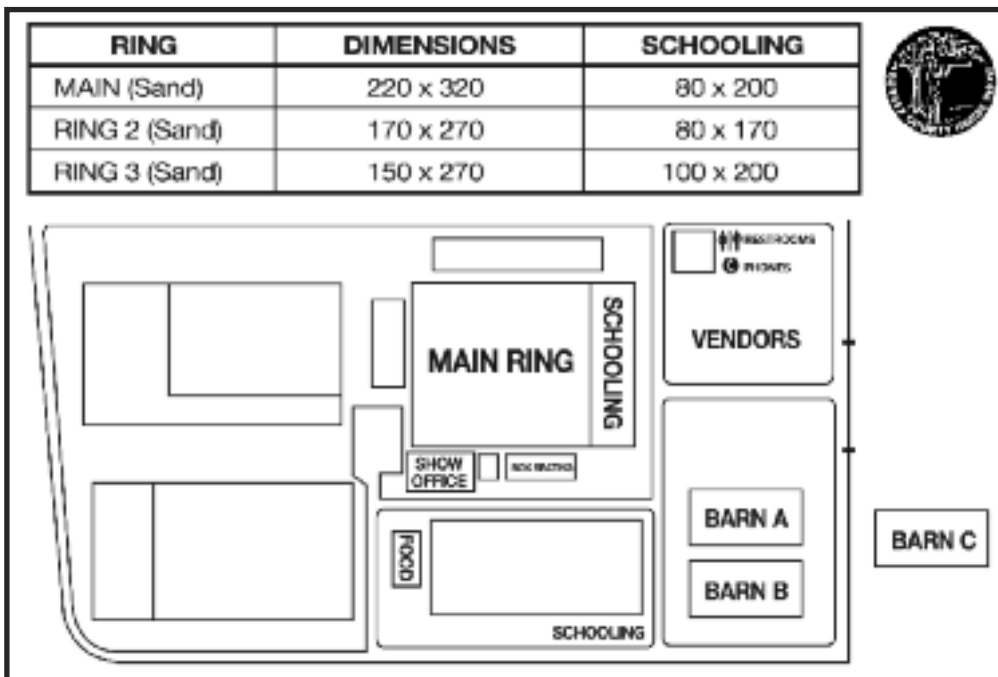
## USEF MOTORIZED VEHICLES STATEMENT:

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent(s), legal guardian(s), or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and/or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Chapter 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. (If your competition bans motorized vehicles, please contact our office for further instruction.)

## 2016 USEF MEMBERSHIP STATEMENT

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$30 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

# Sussex County Horse Show RING MAP & FENCE SPECIFICATIONS



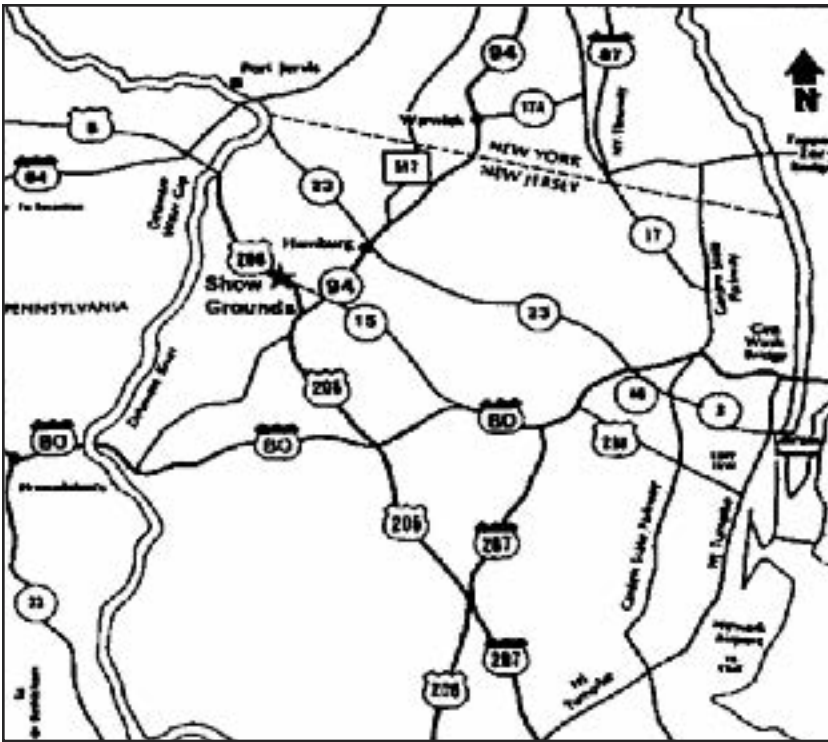
## USEF FENCE HEIGHTS

Meters	Feet/Inches
0.70	2'3"
0.75	2'5"
0.80	2'7"
0.85	2'9"
0.90	2'11"
0.95	3'1"
1.00	3'3"
1.05	3'5"
1.10	3'7"
1.15	3'9"
1.20	3'11"
1.25	4'1"
1.30	4'3"
1.35	4'5"
1.40	4'7"
1.45	4'9"
1.50	4'11"
1.55	5'1"





CONGRATULATIONS  
TO ALL PARTICIPANTS  
IN THE 2016  
SUSSEX COUNTY  
HORSE SHOW



## DIRECTIONS

### Coming from the North:

Proceed down Route 206 South to Plains Road, turn left on Plains Road to the first entrance (Entrance "A" on the right) to the fairgrounds. Proceed to rear access road. Turn left into the Horse Show entrance gate and follow directions from the parking guard.

### From any other direction:

State Highway 23, town of Sussex or south on County Route 565: Take either Plains Road, or later, Linn Smith Road to Plains Road and then take the third fair entrance on your left (Entrance "A"), proceed over access road to Horse Show entrance gate and follow directions from parking guard.

Route 206 North or Route 15 North County Route 565 North to linn Smith Road on the left, then left on Plains Road to the third fair entrance on your left (Entrance "A"), proceed over access road to Horse Show entrance gate and follow directions from parking guard.

## VISTORS GUIDE

### LODGING:

- **Holiday Inn Express**  
Newton, NJ (800)315-2621  
(973) 940-8888
- **Hilton Garden Inn**  
375 Mount Hope Ave  
Rockaway, NJ  
(973) 328-0600
- **Days Inn**  
McAfee, NJ  
(973) 827-4666
- **Wyndham Garden Hotel**  
Mt. Olive, NJ  
(973) 448-1100
- **The Inn at Panther Valley**  
Allamuchy, NJ  
(908) 852-6000
- **Best Western**  
Matamoras, PA  
(717) 491-2400
- **Holiday Inn**  
Port Jervis, NY  
(914) 856-6611

### RESTAURANTS:

- **Applebee's**  
Newton, NJ  
(973) 940-3003
- **Riviera Maya,**  
RT. 206, Branchville, NJ  
(973) 948-6292

- **Lafayette House**  
Lafayette, NJ  
(973) 579-3100
- **Yetter's Diner**  
Augusta, NJ  
(973) 929-5641
- **Hampton Diner,**  
Route 206, Hampton, NJ  
(973) 929-7550
- **The Chatterbox Drive-In,**  
Augusta, NJ 07822  
(973) 300-2300

### DELI/BAKERY

- **Hayek's Market**  
Newton, NJ  
(973) 383-1640
- **Yellow Cottage**  
Branchville, NJ  
(973) 328-5154
- **Dunkin Donuts**  
Newton, NJ  
(973) 940-1007
- **Cafe Mangia**  
Lafayette, NJ  
(973) 383-8805
- **Dales Market**  
Branchville, NJ  
(973) 948-3078

### FEED SUPPLIES

- **Outlaw Outfitters**  
Andover, NJ  
(973)300-5939
- **Farmside Supplies**  
Sussex, NJ  
(973) 875-3777

### MEDICAL EMERGENCY

- **Newton Medical Center**  
Atlantic Health System,  
Newton, NJ  
(973) 383-2121
- **Newton Urgent Care**  
Newton, NJ  
(973) 383-9898



USEF Competition Name: Sussex County Horse Show

USEF#: 649 RATED NATIONAL

Competition Division(s) and Rating(s): Children/adult Jumper, Young Jumpers, 'A' RATED: High Performance Working Hunter, Performance Working Hunter - 3'6", Performance Working Hunter - 3'3", Green Working Hunter, Green Conformation Hunter, Amateur Owner Hunter, Amateur Owner Hunter 3'3", Junior Hunter, Pony Hunter, Green Pony Hunter, Ushja National Hunter Derby, Welsh Pony, Welsh Pleasure Up To 12.2, Hands, Western Pleasure, English Pleasure Hunter Seat. 'C' Rated: Hunter Breeding, Pony Hunter Breeding, Childrens Hunter, Adult Amateur Hunter, Pre-Green Hunter.



### UNITED STATES EQUESTRIAN FEDERATION

The national governing body for equestrian sport



### Equestrian

The official magazine of the USEF



Changing the way you look at equestrian sport



### shopUSEF.com

A fresh approach to classic equestrian style.



The United States Equestrian Federation was founded in the spirit of fair play and the safety and well-being of both human and equine athletes in competition. Join 84,000 members who love horses & equestrian sport.

Visit [usef.org](http://usef.org) for more information.

*Good Luck  
Competitors!*

**REFLECTIONS**  
PHOTOGRAPHY, INC.

372 NEW SALEM RD  
KINGSTON, NY 12401  
ph/fx: 845-340-9400  
Reflections@hvc.rr.com

REFLECTIONSHORSESHOWPHOTOGRAPHY@IFP3.COM

We proudly support the  
**Sussex County Horse Show**

 **Lakeland Bank**  
*We're simplifying banking.®*

MEMBER  
**FDIC**

Good Luck and  
Best Wishes  
to all of the exhibitors!



From,  
Richard Genabith and Family

- 10 Day -  
Horse Show Box Seats

Included:

~ Preferred Parking ~

For pricing & additional information-  
Please contact Tiffany Kunz at  
862-268-4679

~ Limited Availability ~



# SUSSEX COUNTY HORSE SHOW, AQHA SHOW

## August 4-7, 2016

**Fees: Open, Amateur, Select, Nov Amateur, Youth, Nov Youth & All Breed \$12 /Small Fry & Leadline = \$10  
\$250 SHOW PACKAGE / ONE HORSE AS MANY CLASSES OR DIVISIONS AS YOU WANT!**

**Package includes drug and office fees,**

**Judges: Thurs/Friday 8/4 & 8/5 - Kerry Allen & Gretchen Mathes Sat/Sun 8/ 6 & 7- April Devitt & Jim Isley**

AQHA Drug Fee = \$5 per horse/per judge

Office Fee + \$5.00 per horse / per judge.

ALL CLASSES WILL START AT 8:00 AM /

TRAIL, WESTERN RIDING, RANCH RIDING & REINING for the Friday show will be held on Thursday August 4<sup>th</sup> starting at 4PM

### FRIDAY & SATURDAY

1. Yearling Stallions
2. Two YO Stallions
3. Three YO Stallions
4. Aged Stallions
5. Performance Halter Stallions  
Grand & Reserve Stallions
6. Amateur Yearling Stallions -
7. Amateur Two YO Stallions
8. Amateur Three YO Stallions
9. Amateur Aged Stallions
10. Amateur Performance Stallions  
Grand & Reserve Amateur Stallions
11. Yearling Mares
12. Two YO Mares
13. Three YO Mares
14. Aged Mares
15. Performance Mares  
Grand & Reserve Mares
16. Amateur Yearling Mares
17. Amateur Two YO Mares
18. Amateur Three YO Mares
19. Amateur Aged Mares
20. Amateur Performance Mares  
Grand and Reserve Amateur Mares
21. Yearling Geldings
22. Two YO Geldings
23. Three YO Geldings
24. Aged Geldings
25. Performance Geldings  
Grand & Reserve Geldings
26. Amateur Yearling Geldings
27. Amateur Two YO Geldings
28. Amateur Three YO Geldings
29. Amateur Aged Gelding
30. Amateur Performance Geldings  
Grand & Reserve Amateur Geldings
31. Youth Yearling Mares
32. Youth Two YO Mares
33. Youth Three YO Mares
34. Youth Aged Mares
35. Youth Performance Mares  
Grand & Reserve Youth Mares
36. Youth Yearling Geldings
37. Youth Two YO Geldings
38. Youth Three YO Geldings
39. Youth Aged Geldings
40. Youth Performance Geldings  
Grand & Reserve Youth Geldings

### FRIDAY & SATURDAY

41. Rookie Amateur Showmanship
42. Novice Amateur Showmanship
43. Amateur Select Showmanship
44. Amateur Showmanship

45. All Breed Adult & Youth Showmanship
46. Sm Fry Showmanship 11 & U /All Breed
47. Rookie Youth Showmanship
48. Novice Youth Showmanship
49. Youth Showmanship All Age
50. Open Walk-Trot Hunter U/ Saddle  
& All Breed W/T HUS
51. Level 1 / Green Hunter under Saddle
52. Rookie Am Hunter under Saddle
53. Novice Amateur Hunter Under Saddle
54. Amateur Select HUS
55. Amateur Hunter under Saddle
56. All Breed Adult & Youth HUS
57. Jr. Hunter Under Saddle
58. Rookie Youth Hunter Under Saddle
59. Novice Youth Hunter Under Saddle
60. Youth Hunter under Saddle All Age
61. Senior Hunter under Saddle

62. Leadline 6 yrs & Under & All Breed
63. Small Fry Hunter Under Saddle 11 &  
Under & All Breed HUS
64. Small Fry Hunt Seat Equitation 11 &  
Under & All Breed HSE

65. Open Walk-Trot Equitation & All Breed
66. Rookie Amateur Equitation
67. Novice Amateur Equitation
68. Amateur Select Equitation
69. Amateur Equitation
70. All Breed Adult & Youth Equitation
71. Rookie Novice Youth Equitation
72. Novice Youth Equitation
73. Youth Equitation All Age

### THURSDAY 4 PM & SUNDAY 8AM CLASSES

74. Level 1 / Green Trail
75. Rookie Amateur Trail
76. Novice Amateur Trail
77. Amateur Select Trail
78. Amateur Trail
79. All Breed Adult & Youth Trail
80. Rookie Youth Trail
81. Novice Youth Trail
82. Youth Trail
83. Trail
84. Small Fry Trail 11 & Under & All Breed  
Trail

### FRIDAY & SUNDAY

85. Small Fry Pleasure 11 & Under & All  
Breed Pleasure
86. Small Fry Horsemanship 11 & Under & All  
Breed Horsemanship
87. Open Walk-Trot Western Pleasure &  
All Breed W/T Pleasure
88. Level 1 / Green Western Pleasure
89. Rookie Amateur Western Pleasure
90. Novice Amateur Western Pleasure
91. Amateur Select Western Pleasure
92. Amateur Western Pleasure
93. All Breed Adult & Youth Western Pleasure
94. Junior Western Pleasure
95. Rookie Youth Western Pleasure
96. Novice Youth Western Pleasure
97. Youth Western Pleasure All Age
98. Sr. Western Pleasure
99. Open Walk -Trot Western Horsemanship  
& All Breed W/T Horsemanship
100. Rookie Amateur Horsemanship
101. Novice Amateur Horsemanship
102. Amateur Select Horsemanship
103. Amateur Horsemanship
104. All Breed Adult & Youth Horsemanship
105. Rookie Youth Horsemanship
106. Novice Youth Horsemanship
107. Youth Horsemanship All Age

### THURSDAY FOLLOWING TRAIL & SUNDAY

108. Level 1 / Green Western Riding
109. Youth Western Riding
110. Am Western Riding
111. Western Riding
112. Youth Ranch Riding (Pleasure)
113. Novice Amateur Ranch Riding (Pleasure)
114. Select Amateur Ranch Riding (Pleasure)
115. Amateur Ranch Riding (Pleasure)
116. Open Ranch Riding (Pleasure)
117. YA Reining
118. AM Reining
119. Reining

**STALLS \$125.00 THURS, FRIDAY AND SATURDAY OTHERWISE \$50.00 PER NIGHT**

Shavings @ \$8.00 per bag. STALLS AND CAMPER SPOTS AVAILABLE ON WEDNESDAY after 4PM. / EFFECTIVE 2016 NO EARLY CAMPER OR STALL ARRIVALS WILL BE PERMITTED

RV Hook-Ups @ \$90.00.00 Per Plug for Thurs, Fri & Sat (includes water and electric) Additional nights \$30.00 per night.

**CONTACT JEFF POST 973-875-1950 OR EMAIL [jeffpostqh@gmail.com](mailto:jeffpostqh@gmail.com)**

**FOR STALLS AND RV RESERVATIONS**

**SHOW HOTEL –**

**Questions? Contact Show Manager, Linda Ceresani at 609-412-8200 or email [lindaceresani@gmail.com](mailto:lindaceresani@gmail.com)**

**RULES FOR CIRCUIT AWARD**

Must enter and show in the same class to ALL FOUR JUDGES.

**ALL-AROUND CHAMPION RULES FOR AWARD IN OPEN, AMATEUR, SELECT, YOUTH**

1. All horses MUST show in a halter class to ALL FOUR JUDGES in either Open/O-Performance Halter ~ with any exhibitor; Amateur/Am Select in Amateur/Am-Performance Halter, and Youth/Y-Performance Halter
2. Must show in @ least 3 classes in appropriate division—in 3 or more categories
3. Points earned in Green classes will not count towards All -Around Champion Awards
4. Must show to all FOUR judges.
5. Points tallied and ties broken by AHQA Rules for All-Around Awards.

**HIGH POINT NOVICE AMATEUR, NOVICE YOUTH, ROOKIE AND SMALL FRY RULES**

1. Must compete in at least 3 classes in the Novice, Rookie or Small Fry divisions in 3 or more categories.
2. Do not need to show in halter and if shown any halter points will not count towards the NOVICE, ROOKIE or SMALL FRY High Point.
3. Must show to all FOUR judges.
4. Points tallied and ties broken by AQHA Rules for All-Around Awards.

**ALL BREED HIGH POINT AWARDS**

All Breed High Point Awards will be awarded to the horse / rider combo with the most points in the all breed classes.

All Breed High Point Adult / Youth

All Breed High Point Small Fry

Peter J. Cofrancesco Jr. Memorial Halter Horse Champion Awarded to the Halter horse with the most points. Sponsored by the Cofrancesco Family

Vida VanGordon Memorial Award for the High Point Sussex County Youth Resident

Dot & Harry Mills Award for the High Point Sussex County Amateur Resident

**Eligibility for a Rookie class depends on both the horse and the rider's show records:**

For a horse to be eligible to compete in a Rookie-level class, that horse must have earned fewer than 10 lifetime points in that class in any division excluding Level 1 exhibitor points. (Level 1 exhibitor points, are not recorded on a horse's performance record; points are recorded on the exhibitor.) For an exhibitor to be eligible to compete in a Rookie-level class, that exhibitor must have earned fewer than 10 lifetime points in that class in any division. Thus, to compete in a Rookie level class, the horse and rider must each have earned fewer than 10 points in that particular class. (Level 1 amateur/youth points are excluded from the horse's lifetime points.)

The horse and exhibitor must be Rookie eligible per Rule SHW 252.1. / Please print your AQHA proof of eligibility and have it available for the show secretary at registration.


**Exhibitor party on Saturday at 6PM in the Pavilion will be sponsored by the Sussex County Farm & Horse Show, come and join the party!!!**





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**ATTENTION EXHIBITORS**

Enter Your Pet in Our

**“Sussex County Horse Show  
CANINE KING & QUEEN”**

CONTEST

MONDAY, AUGUST 8th, 2016  
OPEN TO EXHIBITORS ONLY

**Start Time: 5:00 PM**

Entry blanks available at  
Horse Show office after 5:00 PM  
1 canine per entry



**Valley Crest  
Stables LLC**

~ Penny Schell ~



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*The 3rd Annual Sussex  
County Scholarship Presentation*

WILL BE HELD ON  
SATURDAY, AUGUST 13TH, 2016  
THE GRAND PRIX EVENING  
& PRESENTED IN THE MAIN RING

SCHOLARSHIP APPLICATIONS  
& INFORMATION CAN BE FOUND ON  
THE SCHS WEBSITE  
[SUSSEXCOUNTYHORSESHOW.ORG](http://SUSSEXCOUNTYHORSESHOW.ORG)

THE 2015 SUSSEX COUNTY HORSE SHOW  
SCHOLARSHIP RECIPIENTS:

JENNA PAYNE

ECEVS ENGLISH SCHOLARSHIP

SAMANTHA ELLIOT

ECEVS WESTERN SCHOLARSHIP

KAELA DENNO

SUSSEX COUNTY HORSE SHOW SCHOLARSHIP

*Congratulations,  
Very Well Deserved!*



The Sussex County Horse Show committee  
would like to acknowledge

*Bette Moore*

and express our deep appreciation for her  
years of irreplaceable service.

Prior to her passing, Bette was a familiar face at all of  
the SCHS competitions.

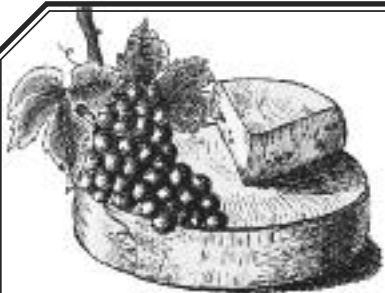
*We miss Bette's gentle way, quiet sense of calm and  
her warm smile.*



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You Are Cordially Invited to the  
Sussex County Horse Show 80th Anniversary  
Exhibitor Wine & Cheese Mixer

Sponsored by  
Nutrena and East Coast Equine Veterinary Service

**Thursday, August 11, 2016  
6:00 - 7:30 pm**

Please join us in the Pavilion adjacent to the Horse Show office.  
(Exhibitors 21 and over only - No Children)



# 2016 Sussex County Horse Show TIME SCHEDULE

## FRIDAY 8/5/16

<b>RING 1/Main Ring – 7:30AM</b> AQHA SHOW	4-H Jr. Western Pleasure (ECEVS) 4-H Sr. Western Pleasure (ECEVS) 4-H Sr. Western Pleasure (ECEVS)	4-H Hunter Hack 4-H Working Hubnter 4-H Hunter Seat Eq. O/F 4-H Dressage	<b>RING 4 – 7:30AM</b> AQHA SHOW
<b>RING 1/Main Ring – 6:00PM</b>	4-H Egg & Spoon 4-H Command Class 4-H Bareback Exhibition 4-H Jr. English Showmanship 4-H Sr. English Showmanship 4-H Jr. English Pleasure 4-H Sr. English Pleasure 4-H Jr. English Equitation 4-H Sr. English Equitation 4-H Crossrails	<b>Exhibitions</b>	<b>RING 4 – 4:00PM</b>
<b>OPENING CEREMONIES</b> <i>Sponsored by East Coast Equine Veterinary Service (ECEVS)</i>		<b>RING 2 – 7:30AM</b> AQHA SHOW	4-H Western Cloverbud/Beg. Showmanship 4-H Western Cloverbut/Beg Showmanship WJ Pleasure 4-H Cloverbud WT English Equitation 4-H Cloverbud WT English Pleasure
4-H Jr. Showmanship (ECEVS) 4-H Sr. Showmanship (ECEVS) 4-H Jr. Western Horsemanship (ECEVS) 4-H Sr. Western Horsemanship (ECEVS)		<b>RING 3 – 7:30AM</b> AQHA SHOW	

## SATURDAY 8/6/16

<b>RING 1/Main Ring – 7:30AM</b> AQHA SHOW	<b>646</b> Halter/Conformation Open <b>810</b> Driving <b>647</b> Hunter Pleasure <b>648</b> Sporthorse/Dressage <b>649</b> Saddleseat English Pleasure/3 -Gaited <b>650</b> Gaited Horse Pleasure 2-Gaited <b>651</b> Western Pleasure <b>652</b> Gaited Horse Pleasure 3-Gaited <b>653</b> Working Western/Ranch Pleasure Horse <b>654</b> Battle of the Breeds Championship*	<b>RING 2 – 9:00AM</b> AQHA SHOW	<b>RING 3 – time?</b> AQHA SHOW
<b>RING 1/Main Ring – 6:00PM</b>			
<b>Exhibition</b> <b>“Battle of the Breeds”</b> <i>Sponsored by the Arabian Horse Society of NJ</i>			
Classes showcasing different breeds and their specialties			
	*Driving competitors to show in hand or U/S		

## SUNDAY 8/7/16

<b>RING 1/Main Ring – 7:30AM</b> AQHA SHOW	<b>718</b> Local Sr Rider Horsemanship w/ Pattern	<b>761</b> Local English Jr. Eq. W/T/C 11-12 <b>762</b> Local English Jr. Eq. O/F 11-12 <b>778</b> Local English Pleasure Horse or Pony <b>779</b> Local English Pleasure Horse or Pony <b>780</b> Local English Pleasure Horse or Pony <b>766</b> Local English Adult Equitation WT <b>767</b> Local English Adult Equitation WTC <b>768</b> Local English Adult Equitation O/F <b>763</b> Local English Jr. (2") Eq. W/T <b>764</b> Local English Jr. (2") Eq. W/T/C <b>765</b> Local English Jr. (2") Eq. O/F <b>781</b> Local English Jr. (2'6") Eq. W/T <b>782</b> Local English Jr. (2'6") Eq. W/T/C <b>783</b> Local English Jr. (2") Eq. O/F <b>769</b> Local English Crossrail Hunter O/F <b>770</b> Local English Crossrail Hunter O/F <b>771</b> Local English Crossrail Hunter U/S <b>772</b> Local English 2' Hunter O/F <b>773</b> Local English 2' Hunter O/F <b>774</b> Local English 2' Hunter U/S <b>784</b> Local English 2'3" Hunter O/F <b>785</b> Local English 2'3" Hunter O/F <b>786</b> Local English 2'3" Hunter U/S <b>775</b> Local English 2'6" Hunter O/F <b>776</b> Local English 2'6" Hunter O/F <b>777</b> Local English 2'6" Hunter U/S	<b>405</b> WPCSA Sec B, Colts 2 & U <b>406</b> WPCSA Sec B, Mares 3 & O <b>407</b> WPCSA Sec B, Stallions 3 & O <b>407.1</b> WPCSA Sec B, Grand CH & RES <b>408</b> WPCSA Sec C&D, Fillies 2 & U <b>409</b> WPCSA Sec C&D, Colts 2 & U <b>410</b> WPCSA Sec C&D, Mares 3 & O <b>411</b> WPCSA Sec C&D, Stallions 3 & O <b>411.1</b> WPCSA Sec C&D, Grand CH & RES <b>417</b> WPCSA Supreme Grand CH & RES <b>412</b> WPCSA Sec A, Geldings <b>413</b> WPCSA Sec B, Geldings <b>414</b> WPCSA Sec C, Geldings <b>414.1</b> WPCSA Supreme Grand CH & RES Geldings <b>415</b> WPCSA Half/Part Welsh All Sexes 2 & U <b>416</b> WPCSA Half/Part Welsh All Sexes 3 & O <b>416.2</b> WPCSA Half/Part Welsh Grand CH & RES <b>486</b> WPCSA Jr. Welsh Handler 12 & U <b>487</b> WPCSA Jr. Welsh Handler 13 & O <b>458</b> WPCSA Leadline Division <b>459</b> WPCSA Leadline Division <b>460</b> WPCSA Leadline Division <b>484</b> WPCSA Leading Rein <b>485</b> WPCSA Child's First Pony <b>461</b> WPCSA Walk <b>462</b> WPCSA Walk/Trot <b>463</b> WPCSA Wlak-Trot Poles <b>464</b> WPCSA Short Stirrup Eq. O/F <b>465</b> WPCSA Short Stirrup Eq. U/S <b>466</b> WPCSA Short Stirrup Hunter O/F <b>467</b> WPCSA Short Stirrup Hunter O/F <b>408</b> WPCSA Short Stirrup Hunter U/S
<b>(At Conclusion of AQHA Show - Not Before 12:00pm)</b>	<b>719</b> Local Beginner Youth Walk Jog Pleasure <b>720</b> Local Beginner Adult Walk Jog Pleasure <b>721</b> Local Novice Youth Pleasure <b>722</b> Local Novice Adult Pleasure <b>723</b> Local Jr Rider Pleasure <b>724</b> Local Sr Rider Pleasure <b>725</b> Local Open Youth Rider Pleasure Championship <b>726</b> Local Open Sr Rider Pleasure Championship	<b>764</b> Local English Jr. (2") Eq. W/T/C <b>765</b> Local English Jr. (2") Eq. O/F <b>781</b> Local English Jr. (2'6") Eq. W/T <b>782</b> Local English Jr. (2'6") Eq. W/T/C <b>783</b> Local English Jr. (2") Eq. O/F <b>769</b> Local English Crossrail Hunter O/F <b>770</b> Local English Crossrail Hunter O/F <b>771</b> Local English Crossrail Hunter U/S <b>772</b> Local English 2' Hunter O/F <b>773</b> Local English 2' Hunter O/F <b>774</b> Local English 2' Hunter U/S <b>784</b> Local English 2'3" Hunter O/F <b>785</b> Local English 2'3" Hunter O/F <b>786</b> Local English 2'3" Hunter U/S <b>775</b> Local English 2'6" Hunter O/F <b>776</b> Local English 2'6" Hunter O/F <b>777</b> Local English 2'6" Hunter U/S	
<b>702</b> Local Pee Wee Showmanship <b>703</b> Local Beginner Youth Showmanship <b>704</b> Local Beginner Adult Showmanship <b>705</b> Local Novice Youth Showmanship <b>706</b> Local Novice Adult Showmanship <b>707</b> Local Junior Showmanship <b>708</b> Local Senior Showmanship <b>700</b> Local Western Leadline 4 & U <b>701</b> Local Western Leadline 5 & 6 <b>750</b> Local English Leadline 7 & U Walk <b>751</b> Local English Leadline 7 & U Walk Trot <b>752</b> Local English Leadline 7 & U Walk Off Lead	<b>641 A-D</b> Costume Class	<b>400</b> WPCSA Sec A, Fillies 2 & U <b>401</b> WPCSA Sec A, Colts 2 & U <b>402</b> WPCSA Sec A, Mares 3 & O <b>403</b> WPCSA Sec A, Stallions 3 & O <b>403.1</b> WPCSA Sec A, Grand CH & RES <b>404</b> WPCSA Sec B, Fillies 2 & U	
<b>Tack Change</b>			
<b>709</b> Local Open Walk Jog Adult Pleasure <b>710</b> Local Open Walk Jog Youth Pleasure <b>711</b> Local Pee Wee Horesmanship with Pattern <b>712</b> Local Pee Wee Pleasure <b>713</b> Local Beginner Youth W/J Horsemanship w/Pattern <b>714</b> Local Beginner Adult W/J Horsemanship w/ Pattern <b>715</b> Local Novice Youth Horsemanship w/ Pattern <b>716</b> Local Novice Adult Horsemanship w/ Pattern <b>717</b> Local Jr Rider Horsemanship w/ Pattern			

## MONDAY 8/8/16

<p><b>RING 1/Main Ring - 9:00 AM</b></p> <p>420-422 WPCSA Pleasure Driving                  423-425 WPCSA Carriage Driving                  991 Blue/Red Warm-Up                  396-398 Modified 2', 2'6" Pony Hunter                  481-483 WPCSA Low Hunter                  441-443 WPCSA Welsh A/B Jr. Hunter                  444-446 WPCSA Welsh B Jr. Hunter                  453-455 WPCSA Half/Part Welsh Hunter                  450-452 WPCSA Welsh A/B Adult Hunter                  447-449 WPCSA Welsh C/D Hunter</p> <p style="text-align: center;"><b>Not Before 11:00 AM</b></p> <p>550 Connemara Purebred Mares                  551 Connemara Stallions/Geldings                  552 Connemara Halfbred Mare                  553 Connemara Halfbred Geldings                  426-428 WPCSA Welsh A/B Jr. English Pleasure                  429-431 WPCSA Welsh B Jr. English Pleasure                  438-440 WPCSA Half/Part Welsh English Pleasure</p>	<p>435-437 WPCSA Welsh A/B Adult English Pleasure                  432-434 WPCSA Welsh C/D English Pleasure                  558-560 Connemara Green Hunter                  561-564 Connemara Purebred Hunter                  565-568 Connemara Halfbred Hunter                  889-891 Irish Draught Hunter - <i>Fibrenew</i> WaterGap                  573 Connemara Hunter Hack                  469-471 WPCSA Welsh A/B Jr. Western Pleasure                  478-480 WPCSA Half/Part Welsh Western Pleasure                  472-474 WPCSA Welsh A/B Adult Western Pleasure</p> <p style="text-align: center;"><b>Exhibition</b></p> <p style="text-align: center;"><b>RING 1/Main Ring - 5:00 PM</b></p> <p>614 Thelwell Pony Halter                  615 Thelwell Pony Halter                  3 Western Leadline 4 &amp; U                  4 Western Leadline 5 - 7                  1 English Leadline 4 &amp; U</p>	<p>2 English Leadline 5 - 7</p> <p style="text-align: center;"><b>Dog Obedience Exhibition</b>                  5:00 PM  <b>Canine King &amp; Queen</b></p> <p>642 Family Class                  616 Thelwell Pony Walk Trot/Jog                  617 Thelwell Pony W/T C/L                  516 USEF Hunter Seat Eng. Pleas. Juniors                  517 USEF Hunter Seat Eng. Pleas. Adults                  518 USEF Hunter Seat Eng. Pleas. Mares                  519 USEF Hunter Seat Eng. Pleas. Geldings                  520 USEF Hunter Seat Eng. Pleasure CH                  516-520 <i>Sponsored by East Coast Equine Veterinary Service</i></p> <p>643 Old Timers English or Western Walk T/J                  644 Old Timers English or Western Walk T/J C/L                  600 Paint/Pinto Western Pleasure                  601 Quarter Horse Western Pleasure                  602 Palomino Western Pleasure                  603 Appaloosa Western Pleasure                  605 Horse of Color Jr. Ex. Western Pleas.</p>	<p>606 Horse of Color Open Western Pleas.                  608 Horse of Color Open Western Pleas. CH</p> <p style="text-align: center;"><b>RING 2 - 9:00AM</b></p> <p>569-571 Connemara Jumpers 0.70m                  371-373 TB Schooling 0.75-0.80m                  374-376 Sussex Jumpers 0.75-0.80m                  575-577 TB Training Jumpers 0.90-0.95m                  675-677 Sussex Jumpers 0.90-0.95m                  327-329 USEF TB Jumpers 1.0-1.05m                  330-333 Sussex Jumpers 1.0-1.05m</p> <p style="text-align: center;"><b>RING 3 - 9:00AM</b></p> <p>Schooling until 9:00 for modified mini/short riders only</p> <p>496-498 Modified Mini Stirrup Hunter X Rails                  393-395 Modified Short Stirrup Hunter</p> <p style="text-align: right;"><b>Ticketed Schooling Until 4PM</b></p>
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## TUESDAY 8/9/16

<p><b>RING 1/Main Ring - 8:00 AM</b></p> <p>992 Blue/Red Warm Up. Open all Day at Respective Heights                  166-167 3'3" Performance Hunter O/F                  170 3'3" Performance Hunter U/S                  155 Green Conformation Model                  150-151 1st Year Green Hunters O/F                  154 1st Year Green Hunters U/S                  85-86 2nd Year Green Hunters O/F                  89 2nd Year Green Hunter U/S                  156-157 Green Conformation Hunter O/F                  160 Green Conformation Hunter U/S                  161-162 High Performance Hunter O/F                  165 High Performance Hunter U/S</p> <p style="text-align: center;"><b>Not Before 9:00 AM</b></p>	<p>226-229 Pre-Children's Hunter Pony                  230-233 Pre-Children's Hunter Horse                  177-180 Large Children's Hunter Pony                  172-175 Sm/Med Children's Hunter Pony                  200 <b>\$500 M&amp;S/NAL/WIHS Pony Classic</b>                  288 Bit O' Straw Classic</p> <p style="text-align: center;"><b>Exhibition</b></p> <p style="text-align: center;"><b>Not Before 5:00 PM</b></p> <p>804 <b>2'0" - 2'6" \$1,000 Non Pro Hunter Derby</b>                  645 Twins Class U/S                  905A 2'0 - 2'6" Hunt Teams</p> <p style="text-align: center;"><b>Exhibitions</b></p>	<p style="text-align: center;"><b>Ring 2 - 8:00 AM</b></p> <p>281-284 Tuesday 2'3" Hunters                  993 Blue/Red Warmup                  25-28 Pre-Children's Equitation Pony                  29-32 Pre-Children's Equitation Horse                  34 M&amp;S Children's Pony Medal                  35 2'6" M&amp;S Children's Medal- Horse                  492-495 Schooling Hunters                  259-262 Non Pro 2'9" Hunters</p> <p style="text-align: center;"><b>Not Before 1:00 PM</b></p> <p>787 TB Leadline                  251-253 TB Pleasure                  273-275 TB 2'0" Hunters                  256-258 TB 2'6" Hunters                  814-816 USEF TB 3'0" Hunters                  298 <b>\$100 TB Hunter Classic</b></p>	<p style="text-align: center;"><b>Ring 3 - 9:00 AM</b></p> <p style="text-align: center;"><b>Schooling Until 8:30 AM</b></p> <p>13-16 Mini Stirrup Equitation                  213-216 Mini Stirrup Hunters Cross Rails                  17-20 Short Stirrup Equitation U 10                  217-220 Short Stirrup Hunters U 10                  21-24 Short Stirrup Equitation 10-12                  221-224 Short Stirrup Hunters 10-12                  225 Short Stirrup Hunter Classic                  5-8 Beginner Rider                  9-12 Beginner Hunter</p>
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## WEDNESDAY 8/10/16

<p><b>RING 1/Main Ring - 9:00 AM</b></p> <p>995 Blue/Red Warm-Up                  247-250 Suitable Hunters                  64 Ariat Adult Medal                  65 M&amp;S Adult Medal                  187-190 Adult Amateur Hunter 18-35                  192-195 Adult Amateur Hunter 36+                  202 <b>\$500 M&amp;S/NAL/WIHS Adult Amateur Hunter Classic</b>                  182-185 Children's Hunter - Horse                  201 <b>\$500 M&amp;S/NAL/WIHS Children's Hunter Classic</b>                  168-169 3'3" Performance Hunters                  42 NJPHA/NJHSA/PHA Gold Medal                  43 M&amp;S Junior Medal</p>	<p>44 Pessoa/USEF Hunt Seat Medal                  45 ASPCA Maclay</p> <p style="text-align: center;"><b>5:00 PM</b></p> <p style="text-align: center;"><b>Groom's Class</b>  <b>Sponsored by Horsemen's Outlet</b></p> <p style="text-align: center;"><b>6:00 PM</b></p> <p>299 <b>\$5000 USHJA National Hunter Derby, Presented by Hudson Farm</b>                  905B 2'9"-3'0" Hunt Teams</p> <p style="text-align: center;"><b>Exhibitions</b></p> <p style="text-align: center;"><b>Ring 2 - 9:00 AM</b></p> <p>996 Blue/Red Warm - Up</p>	<p>196-199 Pre-Green Hunters                  152-153 First Year Green Hunters O/F                  158-159 Green Conformation Hunters O/F                  87-88 Second Year Green Hunters O/F                  163-164 High Performance Hunters                  276-277 3'3" Junior Hunters O/F                  280 3'3" Junior Hunters U/S                  140-141 3'3" A/O Hunters 18-35 O/F                  144 3'3" A/O Hunters 18-35 U/S                  145-146 3'3" A/O Hunters 36+ O/F                  149 3'3" A/O Hunters 36+ U/S                  120-121 3'6" Junior Hunters O/F                  124 3'6" Junior Hunters U/S                  125-126 3'6" Large Junior Hunters O/F                  129 3'6" Large Junior Hunters U/S                  130-131 3'6" A/O Hunters 18-35 O/F</p>	<p>134 3'6" A/O Hunters 18-35 U/S                  135-136 3'6" A/O Hunters 36+ O/F                  139 3'6" A/O Hunters 36+ U/S                  36 NJHSA Junior Bronze Medal/NJPHA Eq                  37 NJPHA Mini Medal/THIS Medal                  38 NJHSA Mini Maclay                  39 Sore No More Medal</p> <p style="text-align: center;"><b>Ring 3 - 9:00 AM</b></p> <p>997 Blue/Red Warm Up                  294-297 Baby Green 2'3" Hunters                  290-292 Modified Hunters                  235-238 Low Hunters                  285-287 2'0" Wednesday Hunters                  244-246 2'6" Wednesday Hunters                  263-265 2'9" Wednesday Hunters</p>
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## THURSDAY 8/11/16

<p><b>RING 1/Main Ring - 8:00 AM</b></p> <p>339 Schooling Jumper 1.0m                  40 USHJA Jumping Seat Medal                  47 National PHA Medal                  48 WIHS Jumper Phase                  46 USEF Talent Search 2*                  358 5 YO Young Jumper. Table III                  342 1.15 Jumper. Table II.2b                  304 1.20 Jumper. Table II.2b                  360 6 YO Jumper. Table II.2b                  307 1.30m Jumper. Table II.2b                  362 7 YO Jumper. Table II.2b                  310 1.40m Jumper. Table II.2b                  300 Low Junior A/O Jumper. Table II.2b                  302 High Junior A/O Jumper. Table II.2b</p>	<p>314 Children's Jumper. Table II.2b                  319 Adult Jumper. Table II.2b</p> <p style="text-align: center;"><b>Not Before 7:00 PM</b></p> <p>313 <b>\$5000 Rost Memorial Jumper Classic</b>  <i>Sponsored by Franklin Mutual Insurance &amp; Lakeland Bank</i>                  317 NAL/WIHS Children's/Adult Jumper. Table II.2b</p> <p style="text-align: center;"><b>Exhibitions</b></p> <p style="text-align: center;"><b>Ring 2 - 8:00 AM</b></p> <p>998 Blue/Red Warm Up                  54 Adult Equitation Flat 18-35 - <i>East Coast Equine Veterinary Service</i></p>	<p>55 Adult Equitation O/F 18-35                  56 Adult Equitation Flat 36+                  57 Adult Equitation O/F 36+                  50 Jr. Hunter Equitation Flat 14 &amp; U                  51 Jr. Hunter Equitation O/F 14 &amp; U                  52 Jr. Hunter Equitation Flat 15-17                  53 Jr. Hunter Equitation O/F 15-17                  278-279 3'3" Junior Hunter O/F                  63 USEF Adult Medal                  142-143 3'3" A/O Hunter O/F 18-35                  147-148 3'3" A/O Hunter O/F 36+                  49 WIHS Hunter Phase                  122-123 3'6" Small Junior Hunters O/F                  127-128 3'6" Large Junior Hunters O/F                  132-133 3'6" A/O Hunter O/F 18-35                  137-138 3'6" A/O Hunter O/F 36+</p>	<p style="text-align: center;"><b>Ring III - 8:00 AM</b></p> <p>999 Blue/Red Warm Up                  69 Sussex Equitation Flat                  - <i>Hayeks Market</i>                  66-68 Sussex Equitation O/F                  73 Maiden Equitation Flat                  70-72 Maiden Equitation O/F                  - <i>The Back Row Gang</i>                  77 Novice Equitation Flat                  74-76 Novice Equitation O/F                  81 Limit Equitation Flat                  78-80 Limit Equitation O/F</p> <p style="text-align: right;"><b>Ticketed Schooling Until 4:00 PM</b></p>
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## FRIDAY 8/12/16

RING 1/Main Ring - 8:00 AM	6:00 PM	Ring 2 - 8:00 AM	Ring 3 - 8:00 AM
<b>340</b> Schooling Jumper, 1.0m. Table II.2c <b>359</b> 5 YO Young Jumper Qualifier. Table II <b>343</b> 1.15m Jumper. Table II.2c <b>305</b> 1.20m Jumper. Table II.2c <b>361</b> 6 YO Young Jumper. Table II.2b <b>308</b> 1.30m Jumper. Table II.2c <b>363</b> 7 YO Jumper. Table II.2c <b>311</b> 1.40 Jumper. Table II.2c <b>301</b> Low Junior A/O Jumper. Table II.2c <b>303</b> High Junior A/O Jumper. Table II.2c <b>315</b> Children's Jumper. Table II.2c <b>320</b> Adult Jumper. Table II.2.c	<b>Field Hunter Exhibition</b> <b>1156</b> Ladies Side Saddle Pleasure <b>1156</b> Ladies Side Saddle U/S <b>1157</b> Ladies Side Saddle Hunter Hack <b>1158</b> Ladies Side Saddle O/F <b>900</b> Field Hunter 35 & U O/F <b>901</b> Field Hunter 36 & O O/F <b>902</b> Ladies Field Hunter U/S <b>903</b> Gentleman's Field Hunter U/S <b>904</b> Field Hunter Hunt Teams  <b>Grand &amp; Reserve Champion - Richard C. Genabith &amp; Family</b>	<b>Hacking Only</b> <b>345</b> Itty Bitty Jumpers .70m, Table II.2b <b>346</b> Itty Bitty Jumpers .70m, Table II.2c <b>347</b> Itty Bitty Jumpers .70m, Table II.I <b>324</b> Pre-Preliminary Jumpers .85m, Table II.2b <b>325</b> Pre-Preliminary Jumpers .85m, Table II.2c <b>326</b> Pre-Preliminary Jumpers .85m, Table II.I  <b>Hunt Night Leading Lady Award - Richard C. Genabith &amp; Family</b>	<b>Hacking Only</b> <b>1000</b> Blue/Red Warm Up <b>58-61</b> Low Adult Equitation O/F <b>62</b> M&S Adult Medal 2'6" <b>239-242</b> Low Adult Hunter O/F <b>289</b> <b>Bit O' Straw Adult Hunter Classic</b> <b>205-208</b> Pleasure Pony <b>209-212</b> Pleasure Horse

## SATURDAY 8/13/16

RING 1/Main Ring - 8:00 AM	7:00 PM	8:00 PM	Ring 3 - 8:00 AM
<b>Hacking only</b> <b>341</b> 1.0m Schooling Jumper, Table II.2.1 <b>344</b> 1.15m Jumper, Table II.2.1 <b>306</b> 1.20m Jumper, Table II.2.1 <b>309</b> 1.30m Jumper, Table II.2.1 <b>312</b> 1.40m Jumper, Table II.2.1 <b>316</b> Children's Jumper, Table II.2.1 <b>321</b> Adult Jumper, Table II.2.1 <i>Presented Clean Round Equine Embroidery &amp; Laundry</i> <b>318</b> M&S Children's Jumper Classic, Table II.2a <b>323</b> M&S Adult Jumper Classic, Table II.2a <b>365</b> NAL Low Jr/Am Jumper Classic, Table II.2a  <b>Exhibitions</b>  <b>6:00 PM</b> <b>80th Anniversary Presentation Scholarship Presentation</b>	<b>366</b> <b>\$7500 SJHOF Jr/Am Jumper Classic,</b> Table II.2a <i>Presented by Liberty Hill Farm, GFT Charities, and Nutrena</i>  <b>8:00 PM</b> <b>Grand Prix Landscape Winner Presentation</b>  <b>National Anthem</b>  <b>348</b> <b>\$35,000 Sussex County Grand Prix</b> Presented by <i>Precise Buildings LLC, Reithoffer Shows &amp; Silent Maid</i>	<b>377</b> Pre-Childrens Jumper, 2'6", Table II.2b <b>381</b> Pre-Adult Jumper, 2'6", Table II.2b <b>378</b> Pre-Childrens Jumper 2'6", Table II,2b <b>382</b> Pre-Adult Jumper, 2'6", Table II.2b <b>379</b> Pre-Childrens Jumper, 2'6", Table II.2b <b>383</b> Pre-Adult Jumper, 2'6", Table II.2b <b>385</b> Low Children's Jumper, 1.0m, Table II.2b <b>389</b> Low Adult Jumper, 1.0m, Table II.2b <b>386</b> Low Children's Jumper, 1.0m, Table II.2.c <b>390</b> Low Adult Jumper, 1.0m, Table II.2.c <b>387</b> Low Children's Jumper, 1.0m, Table II.2.1 <b>391</b> Low Adult Jumper, 1.0m, Table II.2.1  <b>Ring 3 - 8:00 AM</b> <b>Hacking Only</b> <b>1001</b> Blue/Red Warmup <b>488-491</b> Pre-Schooling Hunter, 2'0" <b>33</b> USEF Pony Medal	<b>82</b> WIHS Pony Medal <b>112-115</b> SM/Med Green Pony Hunter <b>116-119</b> Large Green Pony Hunter <b>108-111</b> Large Pony Hunters <b>104-107</b> Medium Pony Hunter <b>100-103</b> Small Pony Hunter <b>293</b> \$1000 Pony Hunter Classic  <b>Not Before 10:00 AM</b> <b>879</b> Pony Hunter Breeding - Yearlings <b>880</b> Pony Hunter Breeding -2 Year Olds <b>881</b> Pony Hunter Breeding - 3 Year Olds <b>882</b> Pony Hunter Breeding Championship <b>875</b> Hunter Breeding Yearlings <b>876</b> Hunter Breeding 2 Year Olds <b>877</b> Hunter Breeding 3 Year Olds <b>878</b> Hunter Breeding Championship <b>883</b> Young Hunter Horse WT <b>884</b> Young Hunter Horse WTC <b>885</b> Young Hunter Conformation U/S

## SUNDAY 8/14/16

RING 1/Main Ring - 8:30 AM	12:00 PM	Ring 2 - 12:00 PM	RING 3 - 10:00 AM
<b>Hacking Only</b> <b>380</b> Pre-Children's Jumper, .80m <b>384</b> Pre-Adult Jumper, .80m <b>388</b> Low Children's Jumper, 1.0m <b>392</b> Low Adult Jumper, 1.0m <b>349</b> <b>\$1500 Sussex Mini Prix, .95m</b>	<b>367</b> <b>\$1000 Low Ch/Adult Jumper Classic, 1.0m</b>  <b>12:00 PM</b> <b>Gymkhana Exhibition</b>  <b>Sponsored by The Chatterbox</b>	  	<b>Challenged Riders Horse Show Sponsored by the Helping Horseshow Therapeutic Riding Club</b> For more information, please contact Kara Stark McGrew: (862) 268-4810

### BLUE/RED WARMUP CLASSES

Blue ribbons awarded to horses/ponies with score of 76+, Red ribbon to those with scores of 70-75

Entry Fee - \$20 per Round

- 991** Monday Ring 1
- 992** Tuesday Ring 1
- 993** Tuesday Ring 2
- 994** Tuesday Ring 3
- 995** Wednesday Ring 1
- 996** Wednesday Ring 2
- 997** Wednesday Ring 3
- 998** Thursday Ring 2
- 999** Thursday Ring 3
- 1000** Friday Ring 3
- 1001** Saturday Ring 3

### \* Grooms Class \*

5:00 pm Wednesday, August 10

Grooms will bring "show ring ready" and fully tacked and booted horses/ponies into the ring. A panel of judges will evaluate their overall appearance and preparedness for showing, horse and tack cleanliness, clipping neatness, boot/wrap application and grooming box. Braiding is optional. Ribbons through 6th place and special prizes and cash! Support those who work behind the scenes! If entries warrant, will split into jumper section and hunter section so please designate on entry form. Enter in show office during the week, no entry fee required.

*2013 Hunter Groom Section Winner  
Gabriel Morales - On Course Riding Academy*

*2014 Hunter Groom Section Winner  
Chris Morales - On Course Riding Academy*

*2015 Hunter Groom Section Winner  
Javier Melendez - Tranquility Farm*

*2013 Jumper Groom Section Winner  
David Arauz - Hidden Acres Farm*

*2014 Jumper Groom Section Winner  
Nicole Mandracchia - Top Brass Farm*

*2015 Jumper Groom Section Winner  
Emma Katterman - Top Brass Farm*

### \* Best Tack Room \*

A panel of judges will choose the 'best tack room' based on overall appearance and presentation of a show barn's tack room. The presentation will be made before hunt night on Friday 8/12/16. To be judged between 10-2 on 8/12/16. Have fun decorating! No entry fee!

*2013 Best Tack Room Winner  
Top Brass Farm*

*2014 Best Tack Room Winner  
On Course Riding Academy*

*2015 Best Tack Room Winner  
Penny Schell / Valley Crest Stables*

The SCHS  
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Clean Round for all the  
**SPECIAL AWARDS**  
provided for this year's  
Show!



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# 2016 Sussex County Horse Show

To be run in accordance with 2016 USEF, USHJA, Zone II, M&S, NJHSA, and NJPHA Rules and Specifications

**\*ALL NJPHA & NJHSA CLASSES & DIVISIONS ARE OFFERED - PLEASE REFER TO THEIR SPECS.**

Division/Class	Fence Height	Class Numbers	Division Fee	Class Fee	Prize \$\$
<b>Beginner Sections</b>					
Leadline (4 Years and Under)- <i>Sponsored by Horse Lover's Trading Post</i>	English	1		\$15	
Leadline (5-7 Years - trot)t <i>Sponsored by Horse Lover's Trading Post</i>	English	2		\$15	
Leadline (4 Years and Under) <i>Sponsored by Horse Lover's Trading Post</i>	Western	3		\$15	
Leadline (5-7 Years - jog) <i>Sponsored by Horse Lover's Trading Post</i>	Western	4		\$15	
NJHSA Beg. Rider Eq. Division <i>**Open to riders of any age who have not shown where specs are 2' or higher. Trotting not penalized.</i>	<2'	5 (WT), 6(WTC), 7,8		\$25	
NJHSA Beg. Rider Hunter Division- <i>Sponsored by East Coast Equine Veterinary Services</i> <i>**Open to riders or horse/pony who have not shown where specs are 2' or higher. Trotting not penalized.</i>	<2'	9, 10, 11, 12 u/s		\$25	
<b>Equitation Classes and Divisions</b>					
NJHSA Mini-Stirrup Walk/Trot Eq. Division <i>**Open to riders 10&amp;U. Riders cannot have shown over fences 2' or higher at any USEF-recognized show. Riders may not cross-enter into any other classes or division at the same show requiring them to canter. Class 13: WT; Class 14: WT Pleasure; Class 15: Figure Eight; Class 16: Ground Poles.</i>		13, 14, 15, 16		**	
NJHSA Short-Stirrup Equitation Division U10 <i>**Open to riders 12&amp;U. Riders cannot have shown over fences 2' or higher at any USEF-recognized show. No more than 10 canter at one time. To be shown over a minimum of 4 fences under 2', may be crossrails</i>	18"	17(WT),18(WTC),19,20		\$25	
NJHSA Short-Stirrup Equitation Division 10 - 12 <i>**Open to riders 12&amp;U. Riders cannot have shown over fences 2' or higher at any USEF-recognized show. No more than 10 canter at one time. To be shown over a minimum of 4 fences under 2', may be crossrails.</i>	18"	21(WT),22(WTC),23,24		\$25	
NJHSA Pre-Children's Equitation Division - Pony <i>**Open to Limit Equitation riders. NJHSA specs.</i>	2'	25, 26, 27, 28 (flat)		\$30	
NJHSA Pre-Children's Equitation Division - Horse <i>Sponsored by Michael Mauro Equine Transport LLC</i> <i>**Open to Limit Equitation riders. NJHSA specs.</i>	2'6"	29, 30, 31, 32 (flat)		\$30	
Sussex Equitation <i>Sponsored by Hayek's Market</i> <i>**Open to Juniors and Amateurs. Riders cannot cross-enter into any class where the fence height exceeds 2'9".</i>	2'3"	66, 67, 68, 69 (flat)		\$30	
USEF Pony Medal (USEF specs)	2'3", 2'6", 2'9"	33		\$35	
M&S Children's Pony Medal/NJPHA Pony Eq. (M&S specs) <i>Sponsored by The Apostle Family</i>	2', 2'6"	34		\$35	
WIHS Pony Medal (WIHS Specs)	2'3", 2'6", 3'	82		\$35	
M&S 2'6" Children's Medal (M&S specs) <i>Sponsored by The Apostle Family</i>	2'6"	35		**	
Low Adult Equitation	2'6"	58, 59, 60, 61 (flat)		\$35	
M&S 2'6" Adult Medal (M&S specs)	2'6"	62		\$35	
Maiden Equitation <i>Sponsored by The Back Row Gang</i> <i>**Open to juniors who have not won a blue ribbon over fences at a USEF recognized show.</i>	2'6"	70, 71, 72, 73 (flat)		\$30	
Novice Equitation <i>**Open to Juniors who have not won three blue ribbons over fences at a USEF recognized show.</i>	2'9"	74, 75, 76, 77 (flat)		\$30	
NJHSA Junior Medal/NJPHA Children's Eq	3'	36		\$35	
THIS National Medal/NJPHA Mini-Medal <i>Sponsored by Tilting Rock Farm</i>	3'	37		\$35	
Ariat Adult Medal/NJPHA Adult Medal <i>Sponsored by Diane Ryan</i>	3'	64		\$35	
NJHSA Mini-Maclay (NJHSA Specs) <i>Sponsored by Tilting Rock Farm</i>	3'-3'3"	38		\$35	
Sore No More Children's Medal (M&S specs) <i>Sponsored by Tilting Rock Farm</i>	3'	39		\$35	

Division/Class	Fence Height	Class Numbers	Division Fee	Class Fee	Prize \$\$
M&S Adult Medal (M&S specs)	3'	65		\$35	
Limit Equitation <i>Sponsored by East Coast Equine Veterinary Services</i> <i>**Open to juniors who have not won six blue ribbons over fences at a USEF recognized show.</i>	3'	78, 79, 80, 81 (flat)		\$30	
USHJA Jumping Seat Medal <i>Sponsored by Clean Round LLC</i>	3'3"	40		\$35	
USEF Adult Equitation	3'3"	63		\$35	
NJHSA/NJPHA Gold Medal <i>Sponsored by Clean Round LLC</i>	3'6"	42		\$40	
M&S Junior Medal <i>Sponsored by Clean Round LLC</i>	3'6"	43		\$40	
Pessoa/USEF Medal <i>Sponsored by Clean Round LLC</i>	3'6"	44		\$40	
ASPCA Maclay <i>Sponsored by Clean Round LLC</i>	3'6"	45		\$40	
USEF Talent Search Medal 2* <i>Sponsored by Clean Round LLC</i>	2*	46		\$50	
National PHA Medal <i>Sponsored by Clean Round LLC</i>	3'6"	47		\$40	
WIHS Jumper Phase <i>Sponsored by Clean Round LLC</i>	3'6"	48		\$40	
WIHS Hunter Phase <i>Sponsored by Clean Round LLC</i>	3'6"	49		\$40	
Adult Equitation 18-35 (USEF Specs) <i>Sponsored by East Coast Equine Veterinary Services</i>	3'	54 (flat), 55		\$30	
Adult Equitation 36 & Over (USEF Specs) <i>Sponsored by East Coast Equine Veterinary Services</i>	3'	56 (flat), 57		\$30	
Jr. Hunter Equitation 14 & Under (USEF Specs)	3'	50 (flat), 51		\$30	
Jr. Hunter Equitation 15-17 (USEF Specs)	3'	52 (flat), 53		\$30	

**USEF A-Rated Hunter Divisions (underlined classes are handy) - classes run in accordance to USHJA Zone 2 Specifications.**

USEF HOTY Hunter Seat English Pleasure - Juniors		285		\$20	
USEF HOTY Hunter Seat English Pleasure - Adults		286		\$20	
USEF HOTY Hunter Seat English Pleasure - Mares		287		\$20	
USEF HOTY Hunter Seat English Pleasure - Geldings		288		\$20	
USEF HOTY Hunter Seat English Pleasure Championship <i>**Must have entered and shown in two other HOTY Pleasure classes in order to be eligible for the Championship class.</i>		289		\$30	
\$400 Small Pony Working Hunter	2'3"	100,101,102,103(u/s)	\$135	\$100	
\$400 Medium Pony Working Hunter	2'6"	104,105,106,107(u/s)	\$135	\$100	
\$400 Large Pony Working Hunter	2'9"	108,109,110,111(u/s)	\$135	\$100	
\$250 Small/Medium Green Pony Hunter	2'3"/2'6"	112,113,114,115(u/s)	\$100	\$62.50	
\$250 Large Green Pony Hunter	2'9"	116,117,118,119(u/s)	\$100	\$62.50	
\$1,000 Pony Hunter Classic <i>Sponsored by Valley Crest Stables LLC</i>	2'3", 2'6", 2'9"	293	\$100		
\$500 3'3" Junior Working Hunter <i>Sponsored by CM Hadfields Saddlery</i>	3'3"	276,277,278,279,280(u/s)	\$150		\$100
\$500 3'3" Amateur-Owner Hunter 18-35	3'3"	140,141,142,143,144(u/s)	\$175		\$100
\$500 3'3" Amateur-Owner Hunter 36 & Over	3'3"	145,146,147,148,149(u/s)	\$175		\$100
\$500 3'3" Performance Working Hunter	3'3"	166,167,168, <u>169</u> ,170(u/s)	\$175	\$45	\$80
\$500 Small Junior Working Hunter	3'6"	120,121,122,123,124(u/s)	\$175		\$100
\$500 Large Junior Working Hunter	3'6"	125,126,127,128,129(u/s)	\$175		\$100
\$1,000 Amateur-Owner Hunter 18-35	3'6"	130,131,132,133,134(u/s)	\$175		\$100
\$1,000 Amateur-Owner Hunter 36 & Over	3'6"	135,136,137,138,139(u/s)	\$175		\$100
\$500 Green Conformation Hunter	3'6"	155 (mod.), 156, 157, 158, <u>159</u> , 160 (u/s)	\$175		\$100
\$500 First Year Green Working Hunter	3'6"	150, 151, 152, <u>153</u> , 154 (u/s)	\$175		\$100
\$500 Second Year Green Working Hunter	3'9"	85, 86, 87, <u>88</u> , 89 (u/s)	\$175		\$100
\$750 High Performance Working Hunter	4'	161, 162, 163, <u>164</u> , 165 (u/s)	\$225	\$55	\$150

**USEF C - Rated Hunters –classes run in accordance to USHJA Zone 2 Specifications (M&S class is 3rd class)**

NJHSA Small/Medium Children's Hunter Pony <i>Sponsored by Harold and Lois Pellow</i>	2'	172,173,174,175(u/s)		\$30	
NJHSA Large Children's Hunter Pony <i>Sponsored by Harold and Lois Pellow</i>	2'6"	177,178,179,180(u/s)		\$30	
NJHSA Children's Hunter Horse - <i>Sponsored by Little Pine Farm LLC</i>	3'	182,183,184,185(u/s)		\$30	

Division/Class	Fence Height	Class Numbers	Division Fee	Class Fee	Prize \$\$
\$500 M&S/NAL/WIHS Children's Hunter Sm/Med/Large Pony Classic <i>Sponsored by Richard C. Genabritb and Family</i>	2', 2'6"	200		\$50	
\$500 M&S/NAL/WIHS Children's Hunter Horse <i>Sponsored by Furlyn Farm and Stable LLC</i>	3'	201		\$50	
NJHSA Adult Amateur Hunter 18-35	3'	187,188,189,190(u/s)		\$30	
NJHSA Adult Amateur Hunter 36 & Over	3'	192,193,194,195(u/s)		\$30	
\$500 M&S Adult Amateur Hunter Classic <i>Sponsored by Hayley Rooney and NJEC</i>	3'	202		\$50	
Pre-Green Hunter <i>Sponsored by East Coast Equine Veterinary Services</i>	3', 3'3"	196,197,198,199(u/s)		\$30	
<b>Unrated Hunter Divisions</b>					
NJHSA Pleasure Pony <i>Sponsored by Clean Round LLC</i> <i>**May be asked to trot ground poles or crossrail in cross-country class. No martingales permitted.</i>		205,206,207,208(cc)		\$20	
NJHSA Pleasure Horse <i>Sponsored by Clean Round LLC</i> <i>**May be asked to trot ground poles or crossrail in cross-country class. No martingales permitted.</i>		209,210,211,212(cc)		\$20	
NJHSA Mini Stirrup Hunter Thoroughbred Pleasure	Crossrails	213,214,215,216(u/s) 251,252,253		\$25	
NJHSA Short Stirrup Hunter Under 10 <i>Sponsored by Hayley Rooney &amp; NJEC</i>	<2'	217,218,219,220(u/s)		\$25	
NJHSA Short Stirrup Hunter 10-12 <i>Sponsored by Hayley Rooney &amp; NJEC</i>	<2'	221,222,223,224(u/s)		\$25	
Short Stirrup Hunter Classic <i>Sponsored by Hayley Rooney &amp; NJEC</i>	<2'	225		\$30	
Thoroughbred 2' Hunters <i>Sponsored by Usual Dream Farm</i>	2'	273,274,275 U/S		\$25	
NJHSA Pre-Children's Hunter Pony	2'	226,227,228,229(u/s)		\$30	
Non-Pro Hunter 2'	2	285, 286, 287, U/S		\$30	
Tuesday 2'3" Hunter <i>Sponsored by East Coast Equine Veterinary Services</i>	2'3"	281,282,283,284(u/s)		\$25	
Baby Green Hunter	2'3"	294,295,296,297(u/s)		\$25	
Thoroughbred 2'6" Hunters	2'6"	256, 257, 258 U/S		\$25	
2'6" Wednesday Hunters <i>Sponsored by East Coast Equine Veterinary Services</i>	2'6"	244,245,246 (u/s)		\$25	
NJHSA Pre-Children's Hunter Horse <i>Sponsored by Michael Mauro Equine Transport LLC</i>	2'6"	230,231,232,233(u/s)		\$30	
Bit O'Straw Children's Hunter Classic (M&S Specs) <i>Sponsored by East Coast Equine Veterinary Services</i>	2'6"	288		\$45	
Bit O'Straw Adult Hunter Classic (M&S Specs) <i>Sponsored by East Coast Equine Veterinary Services</i>	2'6"	289		\$45	
NJHSA Low Adult Amateur Hunter	2'6"	239,240,241,242(u/s)		\$30	
Schooling Hunter <i>Sponsored by Four Farthing Farm</i>	2'6"	492, 493, 494, 495(u/s)		\$30	
Low Hunter	2'6"-2'9"	235,236,237,238(u/s)		\$30	
Non-Pro Hunter 2'9"	2'9"	259, 260, 261, 262 U/S		\$30	
Sussex Hunter 2'9"	2'9"	263, 264, 265 U/S		\$25	
Modified Hunter	2'9-3'	290,291,292(u/s)		\$30	
Thoroughbred 3' Hunters	3'	266, 267, 268 U/S		\$25	
NJHSA Suitable Hunter	3'	247,248,249,250(u/s)		\$30	
\$100 Thoroughbred Hunter Classic <i>**Must declare height on entry form. Second class in hunter division will be first round of the classic. Top 8 will return for the second round.</i>	2', 2'6", 3'	298 new		\$35	
<b>Hunter Breeding</b>					
Hunter Breeding Yearlings		265		\$25	
Hunter Breeding 2 Year Olds		266		<del>\$25</del>	
Hunter Breeding 3 Year Olds		267		entry fee \$25	
Hunter Breeding Championship <i>**Open to the 1st and 2nd place winners of classes 265-267</i>		268			
<b>Nominated Jumper Divisions - classes run in accordance with USEF, USHJA, NJHSA, M&amp;S, NAL, &amp; WIHS Rules and Specifications. Nomination fee: \$150 (all classes 1.20m and above)</b>					
5 Year-Old Jumpers (No Nom. Fee) <i>Sponsored by East Coast Equine Veterinary Services</i>	1.15m	358, 359		\$40	



Division/Class	Fence Height	Class Numbers	Division Fee	Class Fee	Prize \$\$
6 Year-Old Jumpers	1.25m	360, 361		\$50	
7 Year-Old Jumpers	1.30m	362, 363		\$50	
\$1,000 Low Junior/AO Jumper	1.20m	300,301		\$65	
\$1,500 High Junior/AO Jumper	1.40m	302,303		\$80	
\$500 1.20m Jumper- Sponsored by Deacon Homes	1.20m	304,305,306		\$50	
\$1,000 1.30m Jumper	1.30m	307,308,309		\$60	
\$1,500 1.40m Jumper	1.40m	310,311,312		\$80	

### Jumper Classics

#### 349 - \$1,000 SUSSEX COUNTY HORSE SHOW MINI-PRIX - .95 Meter Entry Fee \$150

\*\*Must have entered and shown in one class of the Pre-Children's/Adult Jumpers. Horse/rider may not have shown in any class or division where the fence height exceeds 0.95m. To be shown on the modified Grand Prix course from the prior evening. Open to Junior and Amateur riders only. Eight ribbons and cooler.

#### 365 - \$2,500 LOW JUNIOR/AO JUMPER CLASSIC - 1.20 Meter presented by HORSEFLIGHT.COM Entry Fee \$150 • Table II, 2a

\$1,000 Low Children's/Adult Jumper Classic <i>Sponsored by Tranquillity Farm</i>	1.0m	367		\$100	
\$500 M&S High Pony Jumper Classic	1.10m	357		\$50	
\$1,000 M&S Children's Jumper Classic <i>Sponsored by Wantage Excavating</i> <i>**Table II, 2a.</i>	1.15m	318		\$100	
\$1,000 M&S Adult Amateur Jumper Classic <i>**Table II, 2a.</i> <i>Sponsored by Richard C. Genabith &amp; Family</i>	1.15m	323		\$100	
\$1,500 NAL/WIHS Children's/Adult Jumper Classic <i>Sponsored by Tranquillity Farm</i> <i>**Table II, 2a.</i>	1.15m	317		\$150	

#### 366 - \$7,500 Show Jumping Hall of Fame (SJHOF) High Junior/AO Classic - 1.40 Meter presented by LIBERTY HILL FARM, GFT CHARITIES AND NUTRENA Entry Fee \$350

Must be declared by 5pm on 8/12/16. Formal attire required. Posted order of go. Table II, 2a. Eight ribbons and cooler.

#### 313 - \$5,000 ROST MEMORIAL JUMPER STAKE - 1.35 Meter presented by FRANKLIN MUTUAL INSURANCE AND LAKELAND BANK Entry Fee \$250

Horses must be declared by noon on 8/10/16. Formal attire required. Posted order of go. Table II, 2a. Eight ribbons and cooler.

### Non-Nominated Jumper Divisions

NJHSA Itty-Bitty Jumper	0.70m	345,346,347		\$30	
Beginner Jumpers	2'3"	368, 369, 370		\$30	
Thoroughbred Schooling Jumpers	0.75-0.80m	371, 372, 373		\$25	
Sussex Jumpers 0.75-0.80m	0.75-0.80m	374, 375, 376		\$30	
Pre-Children's Jumper	0.80m	377, 378, 379, 380		\$40	
Pre-Adult Jumper <i>Sponsored by East Coast Equine Veterinary Services</i>	0.80m	381, 382, 383, 384		\$40	
Pre-Preliminary Jumpers <i>Sponsored by East Coast Equine Veterinary Services</i>	0.85m	324,325,326		\$40	
Low Pony Jumpers	0.95-1.0m	352,353,354		\$30	
Thoroughbred Training Jumpers	0.90-0.95m	377, 378, 379		\$25	
Sussex Jumpers 0.90-0.95m	0.90-0.95m	380, 381, 382		\$30	
Low Children's Jumper <i>Sponsored by Winter Haven Farm</i>	1.0m	385, 386, 387, 388		\$40	
Low Adult Jumper <i>Sponsored by Clean Round LLC</i>	1.0m	389, 390, 391, 392		\$40	
1.0m Jumper (NJHSA Schooling Jumper) <i>Sponsored by The Noggle Family</i>	1.0m	339,340,341		\$40	

# 348 - \$35,000 SUSSEX COUNTY GRAND PRIX

Presented by  
PRECISE BUILDINGS, SILENT MAID  
& REITHOFFER SHOWS

Entry Fee \$525

Regional standard. Table II, 2a.

Horses must be declared by noon on Friday, 8/12/16 and must be on  
the grounds no later than 6:00pm on Friday, 8/12/16  
Formal attire required. Posted order of go.

12 ribbons and cooler.



**\$425 per table & Includes:**  
Table for 8 with 8 Gourmet Boxed Dinners  
& 8 Admissions Tickets  
~ limited availability ~

Please contact Glenda Kinney-Perna at  
FiFi\_Rider@yahoo.com

Division/Class	Fence Height	Class Numbers	Division Fee	Class Fee	Prize \$\$
USEF Thoroughbred Jumpers	1.0-1.05m	327,328,329		\$35	
Sussex Jumpers 1.0-1.05m	1.0-1.05m	330,331,332		\$30	
NJHSA Children's Jumper	1.10m	314,315,316		\$40	
NJHSA Adult Jumper <i>Sponsored by Clean Round LLC</i>	1.10m	319,320,321		\$40	
High Pony Jumper	1.10m	355,356		\$30	
1.15m Jumper <i>Sponsored by East Coast Equine Veterinary Services</i>	1.15m	342,343,344		\$40	
<b>Exhibition Classes and Divisions - Horses of Color (Not USEF Recognized) Must show breed characteristics.</b>					
Paint or Pinto Horse Western Pleasure <i>Sponsored by Outlaw Outfitters</i>		600		\$15	
Quarter Horse Western Pleasure <i>Sponsored by Outlaw Outfitters</i>		601		\$15	
Palomino Western Pleasure		602		\$15	
Appaloosa Western Pleasure		603		\$15	
Horses of Color Jr. Exhibitor Western Pleasure		604		\$15	
Horses of Color Amateur Exhibitor Western Pleasure <i>Sponsored by Outlaw Outfitters</i>		605		\$15	
Horses of Color Open Western Pleasure - Ladies to Ride <i>Sponsored by Outlaw Outfitters</i>		606		\$15	
Horses of Color Open Western Pleasure - Gentlemen to Ride		607		\$15	
Championship <i>Open to all 1st and 2nd place winners in Classes 600-606</i> <i>TheIwell Pony-(Not USEF recognized.)</i> <i>Open to ponies not registered with any breed registry. .</i>		608		No entry fee	
TheIwell Halter-All genders, all ages		614		\$15	
TheIwell Driving		615		\$15	
TheIwell Walk, Trot/Jog		616		\$15	
TheIwell Walk, Trot/Jog, Canter/Lope		617		\$15	
Open Costume Class-(Not USEF recognized) Most Authentic <i>Sponsored by The Chatterbox &amp; Daisy Field Farm</i>		641a		\$15	
Open Costume Class-(Not USEF recognized) Most Original <i>Sponsored by The Chatterbox &amp; Daisy Field Farm</i>		641b		\$15	
Open Costume Class-(Not USEF recognized) Most Beautiful <i>Sponsored by The Chatterbox &amp; Daisy Field Farm</i>		641c		\$15	
Open Costume Class-(Not USEF recognized) Most Comical <i>Sponsored by The Chatterbox &amp; Daisy Field Farm</i>		641d		\$15	
Family Class -Two or more riders of the same family. <i>Sponsored by The Chatterbox</i> <i>To be shown at walk, trot, and canter.</i>		642		\$15	

Division/Class	Fence Height	Class Numbers	Division Fee	Class Fee	Prize \$\$
Old Timer's English or Western-Riders over 39 as of 12/1/2015. <i>Sponsored by State Shuttle</i> <i>Shown at walk, trot/jog.</i>		643		\$15	
Old Timer's English or Western-Riders over 39 as of 12/1/2015. <i>Sponsored by State Shuttle</i> <i>Shown at walk, trot/jog, canter/lope.</i>		644		\$15	
Twins' Class-Open to horses/ponies who closely resemble one another. <i>Shown at walk, trot/jog, canter/lope</i>		645		\$15	
<b>\$500 Battle of the Breeds</b> <i>Sponsored by the Arabian Horse Society of NJ</i>					
Halter/Conformation Open		646		\$15	
Hunter Pleasure		647		\$15	
Sporhorse/Dressage		648		\$15	
Saddleseat English Pleasure/3-Gaited Saddleseat		649		\$15	
Gaited Horse Pleasure 2-Gaited		650		\$15	
Western Pleasure		651		\$15	
Gaited Horse Pleasure 3-Gaited		652		\$15	
Working Western/Ranch Pleasure Horse		653		\$15	
Arabian Demonstration					
Battle of the Breeds Championship <i>(1st and 2nd place winners invited back)</i>		654			

**299 - \$5,000 USHJA NATIONAL HUNTER DERBY (3'-3'5")**  
**Presented by HUDSON FARM FOUNDATION**  
 (USHJA Specifications)

Entry Fee: \$250

\*\*Open to all horses/riders unless prohibited by cross-entry restrictions. First round: minimum of 10 fences. Second round is a handy hunter course. Fences set at 3' with 3'5" options. Horses must have competed in one other hunter class in order to be eligible to compete. Formal attire required. Top 12 compete in the second round. Pinned to 12th

Prize money distribution: 1st-30%, 2nd-22%, 3rd-13%, 4th-8%, 5th-6%, 6th-5%, 7th-4%, 8th-3%, 9th-3%, 10th-2%, 11th-2%, 12th-2%

**905A & 905B - HUNT TEAMS**

Presented by EAST COAST EQUINE VETERINARY SERVICES (ECEVS)

Entry Fee: \$30 per Horse/Pony

Section A Ponies: fences set at 2'-2'6" | Section B Horses: fences set at 2'9"-3'

\*\*Open to ponies, horses, juniors, and amateurs. Teams of two or three horse/ponies, to be shown over a course of 8-10 jumps. One horse to follow another at a safe hunting distance. Judged on performance, suitability, manners, uniformity, and appearance as a team. Horse/pony must have competed in at least one other hunter class. Music and costumes welcome! (Please label your CD). Will divide if entries warrant.

**804 - \$1,000 NON-PRO HUNTER DERBY**

Presented by LANGJAHR FORSYTH & LOW LLC

Entry Fee: \$100

\*\*Open to Junior and Amateur riders who are not showing above 2'6". Horses must have competed in one other hunter class in order to be eligible to compete. Two round class; first round is hunter classic, second round is handy. Fences will be set at 2' to 2'3" with 2'6" options. Formal attire required. Pinned to 8th place.

## FRIDAY HUNT NIGHT

Hunts must be nominated in the form of a letter from the Master of their Hunt, which states the Hunt's intention to compete and must be accompanied with a nominating fee of \$60.00 per hunt.

Please mail nominations postmarked by 8/1/16 to  
Sussex County Horse Show, PO Box 2456, Branchville, NJ 07826 RE: HUNT NIGHT  
Open to recognized hunts and members in good standing as confirmed by MFH in their letter.

The following champion and reserve champions will be awarded: Hunt Teams  
(ties will remain a tie), Hunt Night Leading Lady Rider Award (ties will remain a tie)

**Field Hunters** - To be shown over a course of fences not to exceed 3', similar to those found in the hunt field. Judged on performance, suitability, manners, and soundness. Emphasis on ability as a field hunter. Entries may only be shown in one age group.

Entry Fee \$35 per Class

Sponsored by Spring Valley Hounds

- 900 Field Hunter 35 & Under Over Fences, 3'
- 901 Field Hunter 36 & Over Over Fences, 3'

**Hunter Under Saddle** - Open to horses and ponies. To be shown at a walk, trot, and canter both ways, and may be asked to hand-gallop. No more than 12 to gallop at one time. Judged on performance, suitability, manners, and soundness.

Entry Fee \$35 per Class

Sponsored by Windy Hollow Hunt

- 902 Ladies Field Hunter Under Saddle
- 903 Gentleman's Field Hunter Under Saddle

**Hunt Teams** - Teams of three horses/ponies from a registered or recognized pack of hounds. To be shown over a course of fences not to exceed 3'. Each team must have at least one adult member. To be judged on brilliance, pace, soundness, suitability, manners, and uniformity as a team.

Entry Fee \$105 per Team

- 904 Hunt Teams, 3'

Sponsored by Fibrenew

- 881 Pony Pleasure Hunt on the Flat Ponies to be ridden by junior riders
- 882 Pony Hunt Teams(limit 2 riders per team) Fences set at 2'3" Ponies to be ridden by junior riders

*Hunt Night Champion & Reserve Champion - Sponsored by Richard C. Genabith & Family*  
Awarded to the two hunts acquiring the most points. Ties will remain a tie. Only a teams best ribbon per class will be counted.

*Hunt Night Leading Lady Rider Award - Sponsored by Richard C. Genabith & Family*  
Awarded to the lady rider who acquires the most points. Ties will remain a tie.



**\$425 per Table & Includes:**  
Seating, Dinner & Admissions tickets for 8 guests  
**Please contact:**  
**Jane Guidetti** at [musicmotion1@yahoo.com](mailto:musicmotion1@yahoo.com)  
**Heather Hill** at [heatherhill963@gmail.com](mailto:heatherhill963@gmail.com) or



# WPCSA GOLD SANCTIONED, USEF "A" RATED WELSH PONY SECTION

To be run in accordance with USEF, USHJA, and WPCSA Rules and Specifications.

## WPCSA WELSH HUNTER (ARTICLE 112.5)

### WPCSA Gold Sanctioned and USEF 'A' RATED

To be judged 75% on performance, manners, movement and style; 25% on breed type and conformation. Working classes judged 100% on performance. Over fences: to be shown over a course of a minimum of six fences with eight jumping efforts of the required height. Under Saddle: to be eligible, pony must have shown in and completed an over fences class. To be shown at a walk, trot and canter both ways of the ring. Fences - Animals not exceeding 13.2 hands will jump 2'; animals exceeding 13.2 shall jump 2'6".

Entry Fee: \$25 per Class | *Champion & Reserve*

Open to Jr. Exhibitors riding Section A & B ponies not exceeding 12.2 hands.

- 441 WPCSA Welsh A & B Jr. Working Hunter O/F
- 442 WPCSA Welsh A & B Jr. Conf. Hunter Stake O/F (\$50, \$30, \$25, \$20, \$15, \$10)
- 443 WPCSA Welsh A & B Jr. Conf. Hunter U/S

Open to Jr. Exhibitors riding Section B ponies exceeding 12.2 hands but not over 14.2 hands.

- 444 WPCSA Welsh B Jr. Working Hunter O/F
- 445 WPCSA Welsh B Jr. Conf. Hunter Stake O/F (\$50, \$30, \$25, \$20, \$15, \$10)
- 446 WPCSA Welsh B Jr. Conf. Hunter U/S

Open to riders of any age and Section C & D Welsh Cobs & Welsh Ponies of Cob Type.

- 447 WPCSA Welsh C & D Working Hunter O/F
- 448 WPCSA Welsh C & D Conf. Hunter Stake O/F (\$50, \$30, \$25, \$20, \$15, \$10)
- 449 WPCSA Welsh C & D Conf. Hunter U/S

Open to Sr. Exhibitors riding Section A & B ponies.

- 450 WPCSA Welsh A & B Adult Working Hunter O/F
- 451 WPCSA Welsh A & B Adult Conf. Hunter Stake O/F (\$50, \$30, \$25, \$20, \$15, \$10)
- 452 WPCSA Welsh A & B Adult Conf. Hunter U/S

Open to Half/Part Bred Welsh Ponies & Horses.

- 453 WPCSA Half/Part Welsh Working Hunter O/F
- 454 WPCSA Half/Part Welsh Conf. Hunter Stake O/F (\$50, \$30, \$25, \$20, \$15, \$10)
- 455 WPCSA Half/Part Welsh Conf. Hunter U/S

## WPCSA LOW HUNTER (ARTICLE 112.8)

### WPCSA Gold Sanctioned | USEF Unrated

Division is open to Ponies/Cobs and Half/Part Bred Welsh, Juniors and Adults. These ANIMALS may not compete in any other over fences division at that show where fence heights exceed 18". There are no restrictions on the rider. Courses to be set at 18" or 2' with a minimum of 4 fences with 8 jumping efforts required. Jumps must be verticals (no cross rails). Riders may choose to jump 18" or 2'. Fence heights are not determined by the height of the animal. No animal may jump both 18" and 2" in this division at the same show. Over-fences classes must precede the under-saddle classes. To be judged 100% on performance. May either trot or canter the entire course. Not required to jog for over-fences classes

Entry Fee: \$25 per Class | *Champion & Reserve*

- 481, 482 WPCSA Welsh Low Hunter O/F
- 483 WPCSA Welsh Low Hunter U/S

## WPCSA PLEASURE DRIVING (ARTICLE 113.1)

### WPCSA Gold Sanctioned and USEF 'A' RATED

Please refer to specifications in Article 113.1 in rule book. Open to Section A, & B Welsh Ponies.

Entry Fee: \$20 per Class | *Champion & Reserve*

- 420 WPCSA Welsh Conformation Pleasure Driving
- 421 WPCSA Welsh Pleasure Driving Working
- 422 WPCSA Welsh Conformation Pleasure Driving Stake (\$50, \$30, \$25, \$20, \$15, \$10)

## WPCSA CARRIAGE DRIVING (ARTICLE 113.2)

### WPCSA Gold Sanctioned | USEF Recognized (not rated)

Please refer to specifications in Article 113.2 in rule book. Open to all sections of Welsh and Half/Part Bred Welsh.

Entry Fee: \$20 per Class | *Champion & Reserve*

- 423 WPCSA Carriage Driving Turnout
- 424, 425 WPCSA Carriage Driving Working

## WPCSA WELSH ENGLISH PLEASURE CLASSES (ARTICLE 112.3)

### WPCSA Gold Sanctioned and USEF 'A' RATED

To be shown at a walk, trot and canter both ways of the ring on light contact without a martingale. To be judged 75% on performance, manners, movement and style; 25% on breed type and conformation. Working class to be judged 100% on performance

Entry Fee: \$25 per Class | *Champion & Reserve*

Open to Jr. Exhibitors riding Section A & B ponies not exceeding 12.2 hands.

- 426 WPCSA Welsh A & B Jr. Conf. Eng. Pleasure
- 427 WPCSA Welsh A & B Jr. Working Eng. Pleasure
- 428 WPCSA Welsh A & B Jr. Conf. Eng. Pleasure Stake (\$50, \$30, \$25, \$20, \$15, \$10)

Open to Jr. Exhibitors riding Section B ponies exceeding 12.2 hands but not over 14.2 hands.

- 429 WPCSA Welsh B Jr. Conf. Eng. Pleasure
- 430 WPCSA Welsh B Jr. Working Eng. Pleasure
- 431 WPCSA Welsh B Jr. Conf. Eng. Pleasure Stake (\$50, \$30, \$25, \$20, \$15, \$10)

Open to riders of any age and Section C & D Welsh Cobs & Welsh Ponies of Cob Type.

- 432 WPCSA Welsh C & D Conf. Eng. Pleasure
- 433 WPCSA Welsh C & D Working Eng. Pleasure
- 434 WPCSA Welsh C & D Conf. Eng. Pleasure Stake (\$50, \$30, \$25, \$20, \$15, \$10)

Open to Sr. Exhibitors riding Section A & B ponies.

- 435 WPCSA Welsh A & B Adult Conf. Eng. Pleasure
- 436 WPCSA Welsh A & B Adult Working Eng. Pleasure
- 437 WPCSA Welsh A & B Adult Conf. Eng. Pleasure Stake (\$50, \$30, \$25, \$20, \$15, \$10)

**Open to Half/Part Bred Welsh Ponies & Horses.**

- 438 WPCSA Half/Part Welsh Conf. Eng. Pleasure
- 439 WPCSA Half/Part Welsh Working Eng. Pleasure
- 440 WPCSA Half/Part Welsh Conf. Eng. Pleasure Stake (\$50, \$30, \$25, \$20, \$15, \$10)

**WPCSA WELSH WESTERN PLEASURE CLASSES  
(ARTICLE 112.4)**

**WPCSA Gold Sanctioned and USEF 'A' RATED**

To be shown at a walk, jog and lope both ways of the ring on light contact without a martingale without undue restraint. To be judged on performance with emphasis on manners 65%, breed type, conformation and movement 25%; appointments 10%. Working class to be judged 100% on performance.

**Entry Fee: \$25 per Class | *Champion & Reserve***

**Open to Junior Exhibitors riding Section A & B ponies**

- 469 WPCSA Welsh A & B Conformation Western Pleasure
- 470 WPCSA Welsh A & B Working Western Pleasure
- 471 WPCSA Welsh A & B Conformation Western Pleasure Stake (\$50, \$30, \$25, \$20, \$15, \$10)

**Open to Senior Exhibitors riding Section A & B ponies**

- 472 WPCSA Welsh A & B Adult Conformation Western Pleasure
- 473 WPCSA Welsh A & B Adult Working Western Pleasure
- 474 WPCSA Welsh A & B Adult Conformation Western Pleasure Stake (\$50, \$30, \$25, \$20, \$15, \$10)

**Open to riders of any age and Section C & D Welsh Cobs & Welsh Ponies of Cob Type.**

- 475 WPCSA Welsh C & D Adult Conformation Western Pleasure
- 476 WPCSA Welsh C & D Adult Working Western Pleasure
- 477 WPCSA Welsh A & B Adult Conformation Western Pleasure Stake (\$50, \$30, \$25, \$20, \$15, \$10)

**Open to Half/Part Bred Welsh Ponies & Horses.**

- 478 WPCSA Half/Part Welsh Conformation Western Pleasure
- 479 WPCSA Half/Part Welsh Working Western Pleasure
- 480 WPCSA Half/Part Welsh Conformation Western Pleasure Stake (\$50, \$30, \$25, \$20, \$15, \$10)

**WPCSA Gold SANCTIONED - WELSH PONY SECTION**

**• USEF Unrecognized Day 8/2/15 •**

**WPCSA BREED CLASSES (ARTICLE 110.2)**

**WPCSA Gold Sanctioned**

Animals to be shown in hand at a walk and a trot except in group classes. Pure-bred Welsh to be judged 85% on breed type, conformation, way of going, quality and substance and 15% on disposition and manners. Natural reaching action is desired. Half-Welsh to be judged 85% on breed type, conformation, way of going, quality and substance and 15% disposition and manners.

Classes will be split if entries warrant.

**Entry Fee: \$20 per Class | *Champion & Reserve***

- 400 WPCSA Section A, All Fillies 2 and Under
- 401 WPCSA Section A, Colts 2 and Under
- 402 WPCSA Section A, Mares 3 and Over
- 403 WPCSA Section A, Stallions 3 and Over
- 403.1 (8.2) WPCSA Section A Grand Champion & Reserve
  
- 404 WPCSA Section B, All Fillies 2 and Under
- 405 WPCSA Section B, Colts 2 and Under
- 406 WPCSA Section B, Mares 3 and Over
- 407 WPCSA Section B, Stallions 3 and Over
- 407.1 (16.2) WPCSA Section B Grand Champion & Reserve
  
- 408 WPCSA Section C & D, All Fillies 2 and Under
- 409 WPCSA Section C & D, Colts 2 and Under
- 410 WPCSA Section C & D, Mares 3 and Over
- 411 WPCSA Section C & D, Stallions 3 and Over
- 411.1 (24.2/32.1) WPCSA Section C & D Grand Champion & Reserve
- 417 (32.3) WPCSA Supreme Champion and Reserve (Grand Champion & Reserve from A, B, C, D Sections)

- 412 WPCSA Section A Geldings
- 413 WPCSA Section B Geldings
- 414 WPCSA Section C & D Geldings
- 414.1 (40.2) WPCSA Supreme Champion & Reserve Gelding
  
- 415 WPCSA Half/Part Welsh All Sexes, 2 & Under
- 416 WPCSA Half/Part Welsh All Sexes 3 & Over
- 416.1 (44.2) WPCSA Half/Part Welsh Grand Champion & Reserve

**WPCSA LEADING REIN (ARTICLE 115.1)**

Welsh section A, B, C or Half/Part-Breds, mares/geldings, 12.2 hand and under, to be ridden by jr. exhibitors at least 4, but not more than 8, years of age. To be shown on light contact and led by an adult. See rules for attachment of leading rein. No chain leads allowed. To be shown at a walk, on the right rein (clockwise), to line up and stand quietly. Ponies will be called out individually to stand, walk out and trot or jog back past the judge. **PONIES TO BE JUDGED** on performance, manners and suitability, breed type, conformation and turn-out.

This not an equitation class. No rider or pony restrictions.

**Entry Fee: \$20 per Class**

- 484 WPCSA Leading Rein

### WPCSA LEADLINE DIVISION (ARTICLE 115.4)

Classes open to riders 7 & under mounted on ponies/Cobs/Half/Part bred Welsh, mares and geldings. Judged on equitation and suitability of mount at a walk and walk-trot/jog (class 459-460). To be led by an adult or junior age 12 or over. Both handler and rider to be appropriately attired. English or Western is acceptable. See rules for attachment of leading rein. No chain leadlines allowed. **RIDERS ineligible for other ridden classes except costume, leading rein, leadline walk and leadline walk-trot pole**

Entry Fee: \$20 per Class

- 458 WPCSA Leadline Walk - To walk both ways of ring
- 459 WPCSA Leadline Walk-Trot - To walk and trot/jog both ways of ring.
- 460 WPCSA Leadline Walk-Trot Poles - To be ridden once around a course of four poles on the ground entirely at a walk or entirely at a jog/trot. Poles are to be placed at a minimum of 4 feet off the rail, two on each side of the ring, simulating a hunter course.

### WPCSA CHILD'S FIRST PONY (ARTICLE 115.5)

Welsh section A, B, C or Half/Part-Breds, mares/geldings, 12.2 hand and under, to be ridden by jr. exhibitors at least 4, but not more than 10, years of age. Riders to be suitably dressed in Hunt, Saddle or Western attire including protective headgear. Ponies to be shown at a walk, trot/jog, both ways of ring. **PONIES TO BE JUDGED** on performance, manners and suitability. Conformation, way of going, manners, suitability and turnout emphasized. This not an equitation class. No rider or pony restrictions.

Entry Fee: \$20 per Class

- 485 WPCSA Child's First Pony

### WPCSA JUNIOR WELSH HANDLER (ARTICLE 115.6)

Judged on the ability and skill of the jr. in handling their Welsh pony/cob/half/part-bred as in the breed ring. The show qualities of the pony shall not be considered, although cleanliness and grooming can be considered. Exhibitors enter to the left so as not to obscure the judge's view. The judge evaluates the ability of the jr. to follow directions, use space wisely, and execute the requested patterns. Juniors should appear 'ring wise', be alert to judging progression and be prepared for changes in the judging routine.

Entry Fee: \$20 per Class

- 486 WPCSA Junior Welsh Handler (12 & under)
- 487 WPCSA Junior Welsh Handler (13-17)

### WPCSA WALK AND WALK TROT CLASSES (ARTICLE 115.5)

Classes open to riders 11 & under mounted on ponies/cobs/half-Welsh, mares and geldings. Judged on equitation and suitability of mount. English or Western is acceptable. **RIDERS - ineligible for other classes except costume and other walk-trot classes.**

Entry Fee: \$20 per Class

- 461 WPCSA Walk - To walk only both ways of ring
- 462 WPCSA W/T - To walk and trot/jog both ways of the ring. Possible test to include: walk, trot/jog, turn, halt, and rein back at spots marked.
- 463 WPCSA W/T/Poles - To be ridden once around a course of four poles on the ground entirely at a walk or entirely at a jog/trot. Poles are to be placed at a minimum of 4 feet off the rail, two on each side of the ring, simulating a hunter course.

### WPCSA SHORT STIRRUP EQUITATION (ARTICLE 114.1)

Open to riders 12 & under. Classes open to all ponies/cobs/Half/Part Bred Welsh, mares & geldings. Over Fences: courses to be set at 18" with a minimum of 4 fences with 8 jumping efforts required. Animals may either trot or canter the entire course. The fence class must precede the under saddle class. Under Saddle: to be judged 100% on hands, seat, control and suitability of mount. **RIDERS entering these classes, including the U/S class, may not compete over fences in any other division except Short Stirrup Hunter.** Animals to walk, trot and canter both ways of the ring.

Entry Fee: \$20 per Class

- 464 WPCSA Short Stirrup Equitation O/F
- 465 WPCSA Short Stirrup Equitation U/S

### WPCSA SHORT STIRRUP HUNTER (ARTICLE 112.6)

Open to riders 12 years & on Ponies/Cobs/ Half-Part Bred Welsh mares and geldings. Courses to be set at 18" with a minimum of 4 fences with 8 jumping efforts required. May either trot or canter the course. Fence classes must precede the U/S class. To be judged 100% on performance. To be eligible for the U/S class, animal must have shown in and completed an O/F class. Under-saddle class animals will be shown both ways of the ring at a walk, trot and canter. Not required to jog for over-fences. **RIDERS in this division, including the U/S class, may not compete over fences in any other division except Short Stirrup equitation**

Entry Fee: \$20 per Class | WPCSA Short Stirrup Hunter  
*Champion & Reserve*

- 466 WPCSA Short Stirrup Hunter Working O/F
- 467 WPCSA Short Stirrup Hunter Stake O/F
- 468 WPCSA Short Stirrup Hunter Working U/S

\*Removing the bridle from an animal harnessed to a vehicle, or leaving an animal unattended while hitched, anywhere on the show grounds, will result in instant elimination and removal from the show grounds.

\*Junior exhibitors must wear approved protective headgear (ASTM/SEI) at all times whenever mounted or in a driven vehicle at all times while on the show ground. Harness must be secured and properly fitted. Any rider violating this rule at any time must immediately be prohibited from further riding until such headgear is properly in place.

Division/Class	Fence Height	Class Numbers	Division Fee	Class Fee	Prize \$\$
<b>USEF 'C' RATED CONNEMARA SECTION - To be run in accordance with USEF, USHJA, and ACPS Rules and Specifications.</b>					
<i>Green Connemara horses may not enter into regular hunter sections, but both may enter into pleasure classes and/or hunter hack class. All Connemaras showing must be registered by ACPS, or have their temporary foal certificates &amp; accompany entry. Open to riders of all ages.</i>					
<b>Connemara Breeding Classes - Purebred - To be judged according to ACPS breed standard.</b>					
Connemara Purebred Mares - Three yrs & older		550		\$25	
Connemara Purebred Stallions or Geldings - Three yrs & older		551		\$25	
<b>Connemara Breeding Classes - Halfbred</b>					
Connemara Halfbred Mares - Three yrs & older		552		\$25	
Connemara Halfbred Geldings - Three yrs & older		553		\$25	
<b>Connemara Pleasure Division - Open to Purebreds &amp; Halfbred Connemaras. To W/T/C both directions. Must stand quietly and may be asked to back.</b>					
Connemara Pleasure		554, 555		\$25	
Connemara Bridle Path Hack		556		\$25	
<b>Connemara Green Working Hunter Division</b>					
<i>Open to Purebreds &amp; Halfbred Connemaras in their 1st or 2nd year of showing. U/S: W/T/C both ways of ring. May be asked to hand gallop, no martingale. Fence Heights: 2' for 13.2 hands and under and 2'3" over 13.2 hands.</i>					
Connemara Green Working Htr O/F		557		\$25	
Connemara Green Working Htr O/F		558 HOTY		\$25	
Connemara Green Conformation Htrr O/F		559 HOTY		\$25	
Connemara Green Working Htr U/S		560		\$25	
<b>Connemara Purebred Regular Working Hunter Division</b>					
<i>Open to Purebred Connemaras. Not restricted to age or previous showing. U/S: W/T/C both ways of ring. May be asked to hand gallop, no martingale. Fence Heights: 2'3" for 13.2 hands and under and 2'6" over 13.2 hands.</i>					
Connemara Purebred Reg Working Htr O/F		561		\$25	
Connemara Purebred Reg Working Htr O/F		562, 563 HOTY		\$25	
Connemara Purebred Reg Working Htr U/S		564		\$25	
<b>Connemara Halfbred Regular Working Hunter Division</b>					
<i>Open to Halfbred Connemaras. Not restricted to age or previous showing. U/S: W/T/C both ways of ring. May be asked to hand gallop, no martingale. Fence Heights: 2'3" for 13.2 hands and under and 2'6" over 13.2 hands.</i>					
Connemara Halfbred Reg Working Htr O/F		565		\$25	
Connemara Halfbred Reg Working Htr O/F		566, 567 HOTY		\$25	
Connemara Halfbred Reg Working Htr U/S		568		\$25	
<b>Connemara Jumper Division - Open to Purebred and Halfbred Connemaras. Adults may show ponies. Table IV Sec 2A Fence Height: .70 Meter</b>					
Connemara Jumpers		569, 570, 571		\$25	
<b>Other Connemara Classes - Open to Purebred &amp; Halfbred Connemaras</b>					
Connemara Pleasure W/T		572		\$25	
Connemara Htr Hack - W/T/C - 2 fences at 2'3"		573		\$25	
Connemara Pleasure Stake		574		\$35	
<i>Horses must have been entered and shown in Connemara pleasure division to be eligible.</i>					
<b>Local English Section - Unrecognized Show: August 7, 2016</b>					
<i>**Open to horses, ponies, owners, and riders who reside within a 30 mile radius of the 07822 zip code. Juniors are ages 17 and under, adults are 18 and over. Birthdate as of 12/1/2015. Entry fee (day before): \$12. Entry fee (day of): \$15.</i>					
<i>The following Grand Championships will be offered: High Point Local English Junior Champion, High Point Local English Adult Champion, Ted Beemer English Sportsmanship Award</i>					
Local English (7&Under) Walk <i>Sponsored by Daisy Fields Farm</i>		750		\$12	
Local English (7&Under) Walk/Trot <i>Sponsored by Daisy Fields Farm</i>		751		\$12	
Local English (7&Under) Walk Off-Lead <i>Sponsored by Daisy Fields Farm</i>		752		\$12	
Local English Jr. Showmanship (9&Under) <i>Sponsored by Daisy Fields Farm</i>		753		\$12	
Local English Jr. Showmanship (10-12)		754		\$12	
Local English Jr. Showmanship (13-17)		755		\$12	
Local English Adult Showmanship		756		\$12	
Local English Jr. Equitation Walk/Trot (10 & under)		757, 758		\$12	
Local English Jr. Equitation Walk/Trot Ground Poles (10 & under) <i>**Riders in classes 757-759 are not eligible for any other classes except for costume classes and mini-stirrup walk/trot classes.</i>		759		\$12	
Local English Jr. Equitation Walk/Trot (12 & Under)		760		\$12	
Local English Jr. Equitation Walk/Trot/Canter (12 & Under)		761		\$12	
Local English Jr. Equitation O/F 18" (12 & Under)	18"	762		\$12	




Division/Class	Fence Height	Class Numbers	Division Fee	Class Fee	Prize \$\$
Local English Jr. Equitation Walk/Trot- <i>Sponsored by Little Pine Farm LLC</i>		763		\$12	
Local English Jr. Equitation Walk/Trot/Canter <i>Sponsored by Little Pine Farm LLC</i>		764		\$12	
Local English Jr. Equitation O/F 2' <i>Sponsored by Little Pine Farm LLC</i>	2'	765		\$12	
Local English Jr. Equitation Walk/Trot		781		\$12	
Local English Jr. Equitation Walk/Trot/Canter		782		\$12	
Local English Jr. Equitation O/F 2'6"	2'6"	783		\$12	
Local English Adult Equitation Walk/Trot <i>Sponsored by East Coast Equine Veterinary Services</i>		766		\$12	
Local English Adult Equitation Walk/Trot/Canter <i>Sponsored by East Coast Equine Veterinary Services</i>		767		\$12	
Local English Adult Equitation O/F 2' <i>Sponsored by East Coast Equine Veterinary Services</i>	2'	768		\$12	
Local English Crossrail Hunter O/F	Crossrails	769, 770, 771 (u/s)		\$12	
Local English 2' Hunter O/F	2'	772, 773, 774 (u/s)		\$12	
Local English 2'3" Hunter O/F	2'3"	784, 785, 786 (u/s)		\$12	
Local English 2'6" Hunter O/F <i>-Sponsored by East Coast Equine Veterinary Services</i> <i>**A rider may not show in two equitation sections**</i>	2'6"	775, 776, 777 (u/s)		\$12	
Local Pleasure Horse and Pony		778		\$12	
Local Cross Country Pleasure Horse and Pony		779		\$12	
Local Bridle Path Hack Horse and Pony <i>**Pleasure division will be split into ponies and horses if entries warrant, ponies showing first.</i>		780		\$12	

**Local Western Section - Unrecognized Show: August 7, 2016**  
*Open to horses, ponies, owners, and riders who reside within a 30 mile radius of the 07822 zip code. Sections: Beginner Youth (18 & Under), Beginner Adult (19 & Over), Junior Rider (18 & Under), and Senior (19 & Older). Birthdate as of 12/1/2015. Entry fee (day before): \$12. Entry fee (day of): \$15.*

*The following champions and reserve champions will be awarded: Local Western Beginner Youth, Local Western Beginner Adult, Local Western Junior, and Local Western Senior.*

Local Western Leadline - 4 Years & Under <i>Sponsored by Outlaw Outfitter</i>		700		\$12	
Local Western Leadline - 5 & 6 Year Olds <i>Sponsored by Outlaw Outfitters</i>		701		\$12	
Local Pee Wee Showmanship <i>Sponsored by Ultimate Events and Marketing</i>		702		\$12	
Local Beginner Youth Showmanship <i>Sponsored by State Shuttle</i>		703		\$12	
Local Beginner Adult Showmanship <i>Sponsored by State Shuttle</i>		704		\$12	
Local Novice Youth Showmanship <i>Sponsored by State Shuttle</i>		705		\$12	
Local Novice Adult Showmanship <i>Sponsored by State Shuttle</i>		706		\$12	
Local Junior Showmanship <i>Sponsored by State Shuttle</i>		707		\$12	
Local Senior Showmanship <i>Sponsored by State Shuttle</i>		708		\$12	
Local Open Walk/Jog Adult Pleasure		709		\$12	
Local Open Walk/Jog Youth Pleasure		710		\$12	
Local Pee Wee Western Horsemanship w/ Pattern <i>Sponsored by State Shuttle</i>		711		\$12	
Local Pee Wee Pleasure <i>Sponsored by State Shuttle</i>		712		\$12	
Local Beginner Youth Walk/Jog Horsemanship w/ Pattern <i>Sponsored by State Shuttle</i>		713		\$12	
Local Beginner Adult Walk/Jog Horsemanship w/ Pattern <i>Sponsored by State Shuttle</i>		714		\$12	
Local Novice Youth Horsemanship w/ Pattern <i>Sponsored by East Coast Equine Veterinary Services</i>		715		\$12	
Local Novice Adult Horsemanship w/ Pattern <i>Sponsored by East Coast Equine Veterinary Services</i>		716		\$12	
Local Junior Rider Horsemanship w/ Pattern <i>Sponsored by East Coast Equine Veterinary Services</i>		717		\$12	
Local Senior Rider Horsemanship w/ Pattern <i>Sponsored by East Coast Equine Veterinary Services</i>		718		\$12	

Division/Class	Fence Height	Class Numbers	Division Fee	Class Fee	Prize \$\$
Local Beginner Youth Walk/Jog Pleasure		719		\$12	
Local Beginner Adult Walk/Jog Pleasure		720		\$12	
Local Novice Youth Pleasure <i>Sponsored by Ultimate Events and Marketing</i>		721		\$12	
Local Novice Youth Pleasure <i>Sponsored by Ultimate Events and Marketing</i>		721		\$12	
Local Novice Adult Pleasure <i>Sponsored by Ultimate Events and Marketing</i>		722		\$12	
Local Junior Pleasure		723		\$12	
Local Senior Pleasure		724		\$12	
Local Open Youth Rider Pleasure Championship <i>Sponsored by Outlaw Outfitters</i>		725		\$12	
Local Open Senior Rider Pleasure Championship <i>Sponsored by Outlaw Outfitters</i>		726		\$12	



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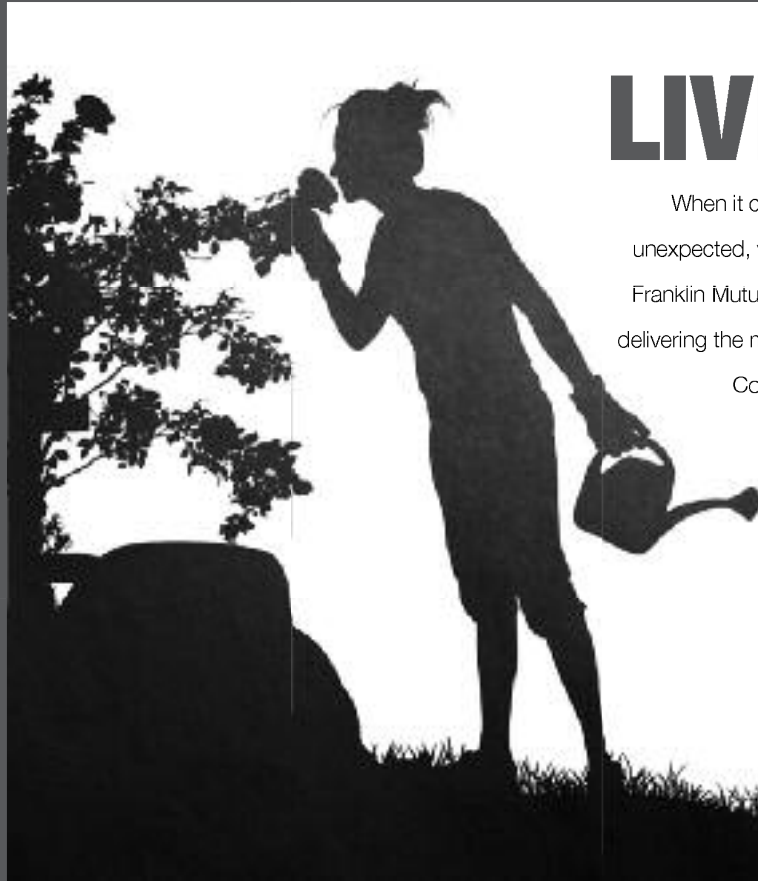
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# AMERICAN CONNEMARA PONY SOCIETY

Document Number: MBR-FO1

Document Name: Membership Application Form

## ACPS Membership Application Form

Memberships run from January 1st - December 31st.  
All memberships include a subscription to the American Connemara magazine and access to the Members Only section of acps.org.

Membership (please check one category):

- Junior (under 18 years, qualifies for awards) \$25
- Associate (adult, qualifies for awards) \$35
- Senior (adult, qualifies for awards, votes) \$40
- Family \$70 (spouse and/or parents, children under age 16; qualifies for awards, up to 2 votes per family, but must have 2 members age 18 or older)

List names of children:

- Life (one individual, senior privileges) \$600

Check here if this is a Gift Membership

American Connemara Magazine: Subscription Only (i.e., nonmembers)  \$20

There is a \$30 surcharge for magazine mailings to foreign (including Canadian) members and subscribers.

ACPS Foundation: \$  tax deductible donation

You may designate preference for: Youth Programs or Education  
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- an e-ballot.
- a paper ballot
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- the e-directory.
- the printed directory (add \$10 to your membership fee)
- I am a new member (please complete all contact information below)
- I am a renewing member

and my contact information is unchanged (please fill in your name and e-mail address)

changes in my contact information are noted below

Please do not include my contact information in the directory

Make check out to ACPS (US funds) and mail with application to:

ACPS Membership, 7725 Stony Ridge Road, Marriottsville, MD 21104 Phone: 443-878-8719

Email: [anne.protem@gmail.com](mailto:anne.protem@gmail.com)

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NOTE: All Annual Memberships expire on December 31 of the current year, regardless of date submitted.

Type of Membership (check one): For (add \$10 for Eastern Memberships 2017)  Junior & Foreign Program's membership (U.S. Only)

Renewal  New Membership

\$1,000 Life - Individual Only

\$1,000 Senior Life - Individual Only - Birth Date \_\_\_\_\_

\$55 Family Firm - Immediate family unit consisting of parent/guardian and minor children (who have not reached their 18<sup>th</sup> birthday) or a corporation/firm or association. \*List names below.

\$45 Annual - Individual Only

\$30 Annual Associate - Individual Only - \*Annual Membership Privilege: No discount on registration & membership fee. No vote, will not receive yearbook or be listed in the Member/Board Directory.

\$25 Annual Junior - Individual Only - Age 18 & Under - Birth Date \_\_\_\_\_ No vote, will not receive yearbook or be listed in the Member/Board Directory.

\*Family Firm members to please list individuals names, names of designated voter & date of birth for children under 18

\*New members receive a literature packet: Member Booklet, Welsh Pony Leader, Welsh Cob Booklet, Care Feeding Booklet, Fee Schedule, WPSA Newsletter, WPSA Rulebook & By-laws, WPSA Welfare Deal

Complete form & mail with fee to: Welsh Pony & Cob Society of America, Inc., 720 Green St., Stephens City, VA 22033

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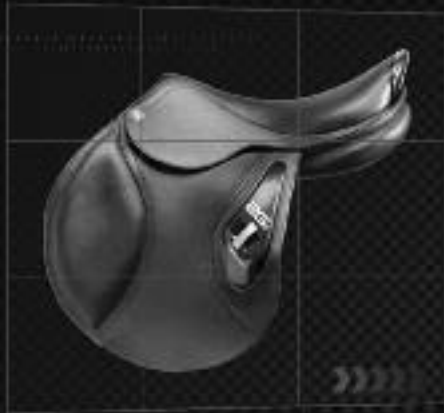
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**MIDDLESEX COUNTY HORSE SHOW**  
June 23rd–27th • 2016



**SUSSEX COUNTY HORSE SHOW**  
August 6th–14th • 2016



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August 6, 2016  
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Arena Appearance: 6:00pm

For More Information:  
Michelle Sudo, Newton Store Manager  
973-679-8280

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#stagecoach

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**WHAT DIVISIONS COUNT?**

Finals competition will be offered in the following divisions:

**HUNTERS**

- Children's Hunter Horse
- Children's Hunter Pony
- Adult Hunter
- Adequan Hunter\*
- Bit O' Straw Hunter Classic
- HITS 2'6" Hunter
- HITS 2' Hunter

**JUMPERS**

- Children's Jumper
- Adult Jumper

**EQUITATION**

- M&S Junior Medal
- Dover Saddlery Adult Medal
- Sore No-More Children's Horse Medal
- M&S Children's Pony Medal
- M&S 2'6" Adult Medal
- M&S 2'6" Children's Medal
- M&S Junior/Amateur Horsemanship Medal

**WHAT HORSE SHOWS COUNT?**

Over 1,300 horse shows across the country are member events of the Marshall & Sterling Insurance League. A complete list of shows is available on our website - HitsShows.com

**WHAT IS THE QUALIFYING PERIOD?**

The qualifying period for 2016 is Aug. 24, 2015 to Aug. 28, 2016.

**WHERE ARE THE FINALS IN 2016?**

**THE NATIONAL FINALS**

HITS-on-the-Hudson, Saugerties, NY, Sept. 14-18, 2016

**\*New Date for Adequan Finals, HITS-on-the-Hudson VIII, Saugerties, NY, Sept. 7-11, 2016**

**REGIONAL FINALS (no Adequan Hunter)**

**Midwest** - Showplace Fall Classic, Wayne, IL, Sept. 13-18, 2016

**DO I NEED TO BE A MEMBER?**

Riders must be members of the Marshall & Sterling Insurance League in order for points to count. Only the Rider need join. There is just one membership no matter how many horses you show!

**For more information, please call**

**League Representative, Patti Guerriero at 845.246.8833  
or visit our website - HitsShows.com**



**2016 Membership Application**

**Note:** Riders must be members for points to count toward the Finals.

PLEASE PRINT LEGIBLY AND BE SURE TO INCLUDE ALL THE INFORMATION REQUESTED.



Name \_\_\_\_\_

Birth date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (Required for Junior & Amateur Applicants)  
Month Day Year

Address \_\_\_\_\_

Home Phone \_\_\_\_\_

Address \_\_\_\_\_

Cell Phone \_\_\_\_\_

City/State/Zip \_\_\_\_\_

E-mail \_\_\_\_\_

Status (please check one):  Junior  Amateur  Professional

Trainer Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Trainer E-mail \_\_\_\_\_

**Membership Fee: \$40**

Checks payable and mailed to: Marshall & Sterling Insurance League, 319 Main Street, Saugerties, NY 12477-1330



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jnorick@marshallsterling.com

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**Don Graves**  
800-432-1215  
dgraves@marshallsterling.com

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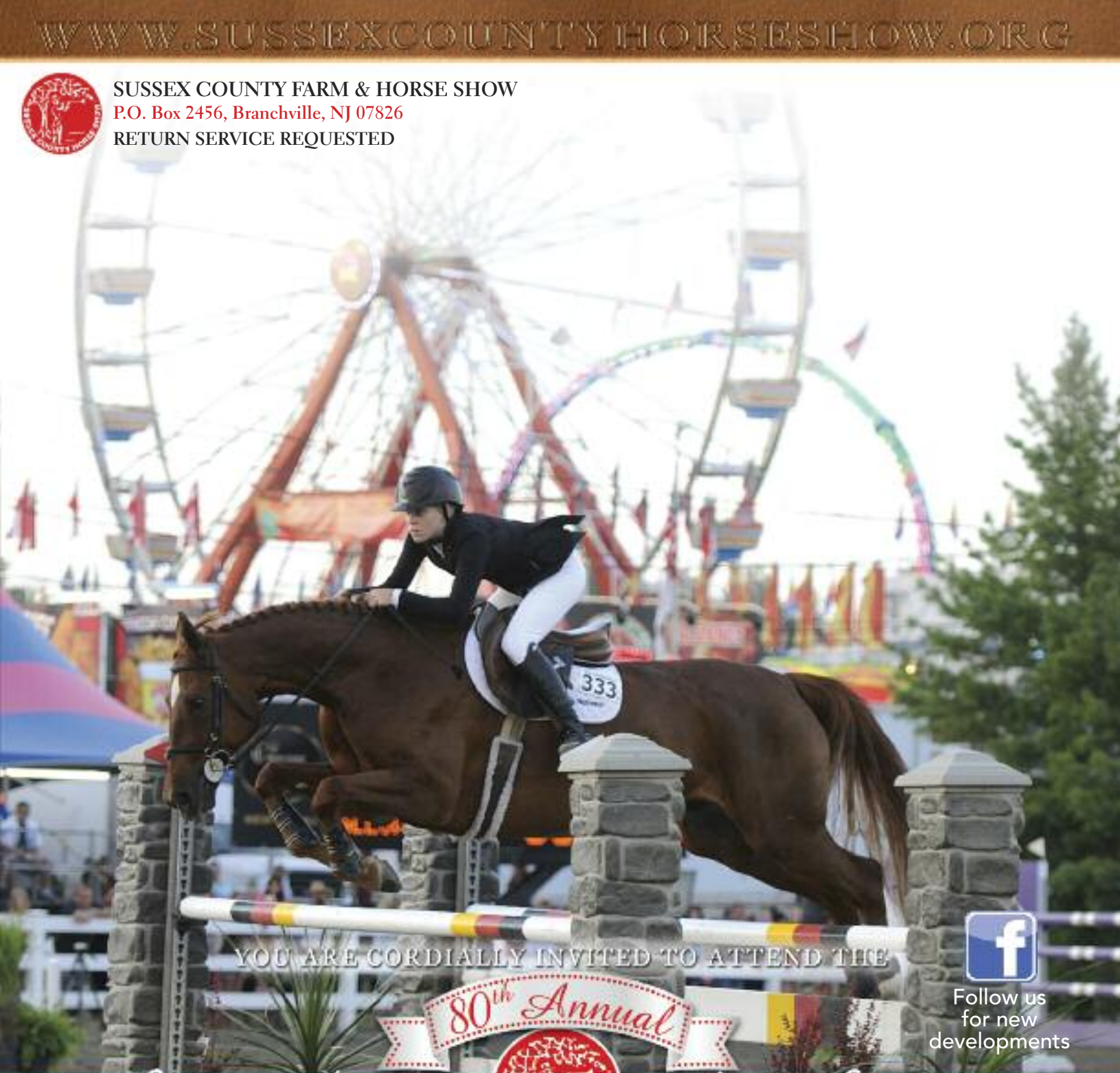


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**Special Events for 2016**

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- All NJPHA & NJHSA Classes Offered

ENTRIES CLOSE: JULY 29, 2016  
HORSESHOWING.COM

• no faxed entries •

**USEF National Rated:**  
8/8/16 - 8/14/16

**AQHA Horse Show:**  
8/4/16 - 8/7/16

**Local Day:**  
8/7/16

• USEF NATIONAL RATED in Hunters, "A" RATED: Welsh, & HOTY English Pleasure, "C" RATED: Children's & Adult Hunters, Pre-Green, Hunter Breeding, Connemara, and Four Star Jumpers

# SUSSEX COUNTY HORSE SHOW - August 8-14, 2016

HUNTER, JUMPER, EQUITATION, HUNTER BREEDING, ARABIAN, CONNEMARA, USEF WELSH

ENTRIES CLOSE JULY 29, 2016

No Faxed Entries • ONE HORSE PER ENTRY BLANK

## Checks Payable to SCFHS

Mail to: Sussex County Horse Show  
PO Box 2456, Branchville, NJ 07826

Please Stable with:

**Late Entry Fees will be strictly enforced Late fees waived if Entry completed online and check mailed @ [www.HorseShowing.com](http://www.HorseShowing.com)**

**CREDIT CARD PAYMENTS ACCEPTED IN HORSE SHOW OFFICE**

NAME OF HORSE/PONY	USEF REC./ID# Or Breed Reg. #	BREED	COLOR	SEX	HEIGHT	AGE	GREEN YR 1/2	
Sire: Rider #1: Rider #2:		Dam: ASPCA# _____ Date of Birth _____ ASPCA# _____ Date of Birth _____		Dam's Sir:				
	USEF/USHJA #	CLASSES RIDER #1						
	USEF/USHJA #	CLASSES RIDER #2						

**Federation Entry Agreement:** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition, for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908-4.

**Federation Release, Assumption of Risk, Waiver, and Indemnification.** This document waives important legal rights. Read it carefully before signing: I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulteur, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List.

Rider Signature: \_\_\_\_\_ (Parent or Guardian if Rider is a minor)  
Trainer Signature: \_\_\_\_\_ Coach Signature \_\_\_\_\_

**OWNER SS#/FED ID#:** \_\_\_\_\_ **Payee's SS#/Fed. ID# is REQUIRED before prize money will be paid.**

OWNERS NAME	RIDER #1	RIDER #2	TRAINER NAME
USEF# / WPCSA#	USEF# / WPCSA#	USEF# / WPCSA#	USEF#
STREET	STREET	STREET	STREET
OWNERS NAME	RIDER #1	RIDER #2	TRAINER NAME
CITY/ST/ZIP	CITY/ST/ZIP	CITY/ST/ZIP	CITY/ST/ZIP

\*PLEASE BRING PROPER HEALTH DOCUMENTS WHEN ARRIVING ON SHOWGROUNDS\*(see rules section of prizelist)

Entry Fees:	
Jumpers Nomination fee	\$150 (1.2M+)
6 Day Stalls (8/9 - 8/14)	_____ @ \$190
Late PAID Stalls (after 7/29) - (in addition to regular stall fees above)	_____ @ \$25
Weekly Campers -	_____ @ \$135
Nightly Campers -	_____ Nights @ \$35
Arrival Date:	
WPCSA Fee \$	
USEF Fee (D&M-\$8/USEF-\$8)	\$16
USHJA \$2	\$2
USEF/USHJA Show Pass Fee \$30 ea.	
Late Fee (entry after 7/29) \$50	
OFFICE FEE	\$30
<b>Total Enclosed</b>	



## NEW JERSEY HORSE SHOWS ASSOCIATION MEMBERSHIP APPLICATION



For the \_\_\_\_\_ Show Year \_\_\_\_\_ Date of Application \_\_\_\_\_  
 Fees are due annually for the current show year (Dec. 1 through Nov. 30).  
 Membership will be considered active upon receipt of a completed application and the appropriate fees. Mailed applications will be active on the date postmarked. Applications submitted at horse shows will be active on the date of the horse show.  
 MEMBERSHIP TYPE (check one) Senior - \$25.00 Junior - \$20.00 Family - \$40.00 Lifetime - \$250.00

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Trainer of Record: \_\_\_\_\_  
 MEMBERS INCLUDED IN A FAMILY MEMBERSHIP (if co-owner of five people sharing a common residence, must include #  
 last out but not more than two other members)

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

**HORSE OR PONY RECORDING** - List ALL Horses/ Ponies YOU own that you want to ACTIVATE for this NJHSA year. There is a \$10 New Recording fee per horse/pony. This is a one-time fee for the life of the horse/pony. All owners of the horse/pony must be members in good standing for points to count. If a previously recorded horse/pony changes ownership then the recording must be transferred to the new owner for points to be valid. There is a \$5 Transfer fee for a previously recorded horse/pony that is being registered with a new owner. Owners are not considered owners unless the horse is recorded with the NJHSA. Lifetime members must submit an annual application to record new, or activate any previously recorded horse/ponies.

Name of Horse/Pony	USEF Number	Owner(s)	Year Born	Sex	Height	Build	Color	Trainer	Year - 5th
									<input type="checkbox"/>
									<input type="checkbox"/>
									<input type="checkbox"/>
									<input type="checkbox"/>
									<input type="checkbox"/>
									<input type="checkbox"/>
									<input type="checkbox"/>
									<input type="checkbox"/>

\*Copy this form and attach for additional horse/ponies.

**DO NOT COMPLETE THIS SECTION UNLESS YOU ARE AN OWNER/OFFICER OF THE FARM STABLE CORPORATION.**  
 This recording will be considered active when an officer of the establishment submits an annual application and required fees to become a Senior Member in good standing that activating any registered horse/ponies recorded as owned by that Farm Stable Corporation.

FARM STABLE CORPORATION NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 PHONE \_\_\_\_\_  
 OFFICER NAME \_\_\_\_\_ POSITION \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

RETURN TO:  
 Leon Serrano  
 NJHSA Points & Membership  
 594 Sand Pit Road  
 Mison, NJ 03048

**PAYMENT OF FEES:**  
 Membership Fees: \$ \_\_\_\_\_  
 Horse Recording Fee: \$ \_\_\_\_\_  
 Farm Stable Corp. Recording: \$ \_\_\_\_\_  
 TOTAL \$ \_\_\_\_\_

## NEW JERSEY PROFESSIONAL HORSEMAN'S ASSOCIATION

Membership Application for the High Score Program  
 I hereby make application for the 2015/2016 membership

MEMBERSHIP TYPE: \_\_\_\$35 High Score \_\_\_\$55 Professional \_\_\_\$40

MEMBERSHIP STATUS: \_\_\_Renewal Membership \_\_\_OR\_\_\_ New Membership  
 NAME \_\_\_\_\_

USEF# \_\_\_\_\_ DATE OF APPLICATION \_\_\_\_\_

EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

TRAINER NAME \_\_\_\_\_

**ALL OF THE ABOVE FIELDS MUST BE FILLED IN**

\*\*\* FARM REGISTRATION FEE \$50 (owner/officer of farm or organization MUST BE A High Score or Professional member in

\*\*\* FARM BARN STABLE \_\_\_\_\_

\*\*\* ADDRESS \_\_\_\_\_

If accepted, I agree to abide by all the regulations & by-laws governing the

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of parent of minor child  
**APPLICATION MUST BE SIGNED TO BE ACTIVATED**

Mail to: NUPHA Kathy Piner a  
 51 Seneca Ave  
 Emerson, NJ 07630 NUPHA

# SUSSEX COUNTY HORSE SHOW - August 4-14, 2016

Class numbers in the range of 600 and above use this entry form - Color, Local, Leadline, Thelwell, Local Breed Day

**THESE CLASSES ARE NOT RECOGNIZED BY USEF**

ENTRIES CLOSE JULY 29, 2016 • ONE HORSE PER ENTRY BLANK • No Faxed Entries

**Checks Payable to SCFHS**

Mail to: Sussex County Farm & Horse Show  
PO Box 2456, Branchville, NJ 07826

Please Stable with: \_\_\_\_\_

**Late Entry Fees will be strictly enforced - Late fees waived if Entry completed online and check mailed @ [www.HorseShowing.com](http://www.HorseShowing.com)**  
**CREDIT CARD PAYMENTS ACCEPTED IN HORSE SHOW OFFICE**

NAME OF HORSE/PONY	Breed Reg. # if applicable	BREED	COLOR	SEX	HEIGHT	AGE
RIDER/DRIVER/HANDER#1						
RIDER/DRIVER/HANDER#2						
RIDER/DRIVER/HANDER#3						

**DISCLAIMER:** I understand that neither the Sussex County Horse Show ("Competition"), Competition judges, officials or organizing committee nor the property owners accept any responsibility for accidents, damage, injury or illness to the horses, owners, riders, drivers, groomers, passengers, attendants, spectators or any other person or property in connection with this Competition. I hereby expressly agree for myself and my principals, representatives, employees and agents; 1) to be bound by the rules of this Competition; 2) that every horse, driver, attendant, groom and/or passenger is eligible as entered; and 3) and to accept as final any decision of the Competition officials on any question arising under the rules or any local rules of the Competition, and agree to hold the Sussex County Horse Show, its officers, directors, employees and agents, and Competition judges, officials and organizing committee, harmless from and against all claims including any injury or loss suffered during or in conjunction with the Competition, whether or not such claim injury or loss resulted, either directly or indirectly, from the negligent acts or omissions of the Sussex County Horse Show, its officers, directors, employees and agents, or Competition judges, officials and organizing committee.

**I have read the Disclaimer above and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to the rules of the Competition and the prize list.**

PAYEE'S SS#/FED ID#: \_\_\_\_\_ IS REQUIRED BEFORE PRIZE MONEY IS PAID.

SIGNATURES REQUIRED: OWNER: \_\_\_\_\_ RIDER #1 \_\_\_\_\_

RIDER #2: \_\_\_\_\_ RIDER #3 \_\_\_\_\_

<b>Entry Fees:</b>	
6 Day Stalls (8/9 - 8/14)	_____ @ \$190
4 Day Stall (8/3 - 8/7)	_____ @ \$150
3 Day Stalls	_____ @ \$125
Required Night Watch - _____ Nights	@ \$3
Late PAID Stalls (after 7/29) - _____ @ \$50 (in addition to regular stall fees above)	
Weekly Campers - _____ @ \$135	
Nightly Campers - _____ Nights @ \$35 Arrival Date: _____	
	OFFICE FEE
	<b>Total Enclosed</b>
	\$30

<b>OWNERS NAME:</b>	<b>RIDER #1:</b>	<b>RIDER #2:</b>	<b>RIDER #3:</b>
ST. ADDR:	ST. ADDR:	ST. ADDR:	ST. ADDR:
CITY:	CITY:	CITY:	CITY:
STATE/ZIP:	STATE/ZIP:	STATE/ZIP:	STATE/ZIP:
PHONE:	PHONE:	PHONE:	PHONE:

\*PLEASE BRING PROPER HEALTH DOCUMENTS WHEN ARRIVING ON SHOWGROUNDS\*(see rules section of prizelist)

This show offers one or more classes that are recognized by the

## North American League

In order for riders to receive credit, they must be a current member. Membership is valid for the qualifying year and entitles the rider to earn points on one or more horses shown in accredited classes.



National Finals are held at the Pennsylvania National Horse Show.

West Coast Finals are held at the Las Vegas National Horse Show.

Please complete and mail the application with payment to:

North American League  
1298 Royal Rd  
Annville, PA 17003  
717-867-5643; 717-867-2174 fax  
[www.ryegate.com](http://www.ryegate.com)  
[nal@ryegate.com](mailto:nal@ryegate.com)

Please enroll me as member of the North American League:

Date \_\_\_\_\_ Membership is effective the  Amateur  Junior  
date received in the league office with payment. Qualifying Year: (Sept 1 - Aug 31) \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_ DOB \_\_\_\_\_

Payment of \$40.00 enclosed USEF #: \_\_\_\_\_  
Please bill my  MasterCard  Visa  Discover  AmEx Exp CSV  
Account # \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Cardholder \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

I authorize Ryegate Show Services on the behalf of the NAL to debit my account.

Signature \_\_\_\_\_ Received \_\_\_\_\_ Check # \_\_\_\_\_

## Enter the Washington International Horse Show Children's & Adult Championships and WIHS Equitation!

Earn points here to qualify for the

- \$10,000 Adult Jumper Final
- \$10,000 Adult Hunter Final
- \$10,000 Children's Jumper Final
- \$10,000 Children's Hunter Final



WIHS Equitation Final

WIHS Pony Equitation Final

at the Washington International Horse Show in Washington, DC.

Become a member of the WIHS Children's & Adult Championships and WIHS Equitation to receive points. Competitors need only submit one WIHS membership application for the current qualifying year and that will entitle them to accrue points in all WIHS sanctioned classes. Membership is valid for the qualifying year and entitles a rider to earn points on one or more horses in any of the divisions.  
WIHS  
1298 Royal Rd  
Annville, PA 17003  
717-867-5643; 717-867-2174 fax  
[www.wihs.org](http://www.wihs.org)  
[wihsgate.com](mailto:wihsgate.com)

Join online at [www.ryegate.com](http://www.ryegate.com)

Please enroll me as member of the WIHS Championships & Equitation:

Date \_\_\_\_\_ Qualifying Year: (Sept 1 - Aug 31) \_\_\_\_\_  
Membership is effective the date received in the league office with payment.  Amateur  Junior

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_ DOB \_\_\_\_\_

Payment of \$40.00 enclosed USEF #: \_\_\_\_\_  
Please bill my  MasterCard  Visa  Discover  AmEx Exp CSV  
Account # \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Cardholder \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

I authorize Ryegate Show Services on behalf of WIHS to debit my account.

Signature \_\_\_\_\_ Received \_\_\_\_\_ Check # \_\_\_\_\_

Equitation Riders Only  
 East Ranking  
 West Ranking



# SUSSEX COUNTY HORSE SHOW - August 7, 2016

## USEF UNRECOGNIZED WELSH ONLY

ENTRIES CLOSE JULY 29, 2016 • ONE HORSE PER ENTRY BLANK • No Faxed Entries

**Checks Payable to SCFHS**

Mail to: Sussex County Farm & Horse Show  
PO Box 2456, Branchville, NJ 07826

Please Stable with: \_\_\_\_\_

**Late Entry Fees will be strictly enforced Late fees waived if Entry completed online and check mailed @ [www.HorseShowing.com](http://www.HorseShowing.com)**  
**CREDIT CARD PAYMENTS ACCEPTED IN HORSE SHOW OFFICE**

NAME OF HORSE/PONY		USEF REC./ID# Or Breed Reg. #	BREED	COLOR	SEX	HEIGHT	AGE	GREEN YR 1 / 2	
Sire:		Dam:							Dam's Sir:
Rider #1:	USEF/USHIA #	ASPCA#	Date of Birth	CLASSES RIDER #1					
Rider #2:	USEF/USHIA #	ASPCA#	Date of Birth	CLASSES RIDER #2					

**DISCLAIMER:** I understand that neither the Sussex County Horse Show ("Competition"), Competition judges, officials or organizing committee nor the property owners accept any responsibility for accidents, damage, injury or illness to the horses, owners, riders, drivers, grooms, passengers, attendants, spectators or any other person or property in connection with this Competition. I hereby expressly agree for myself and my principals, representatives, employees and agents; 1) to be bound by the rules of this Competition; 2) that every horse, driver, attendant, groom and/or passenger is eligible as entered; and 3) and to accept as final any decision of the Competition officials on any question arising under the rules or any local rules of the Competition, and agree to hold the Sussex County Horse Show, its officers, directors, employees and agents, and Competition judges, officials and organizing committee, harmless from and against all claims including any injury or loss suffered during or in conjunction with the Competition, whether or not such claim injury or loss resulted, either directly or indirectly, from the negligent acts or omissions of the Sussex County Horse Show, its officers, directors, employees and agents, or Competition judges, officials and organizing committee.

**I have read the Disclaimer above and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to the rules of the Competition and the prize list.**

Rider Signature: \_\_\_\_\_ (Parent or Guardian if Rider is a minor)  
 Trainer Signature: \_\_\_\_\_ Coach Signature \_\_\_\_\_

**OWNER SS#/FED ID#: \_\_\_\_\_ Payee's SS#/Fed. ID# is REQUIRED before prize money will be paid.**

<b>Entry Fees:</b>	
4 Day Stall (8/3 - 8/7)	@\$150
3 Day Stalls (8/7 - 8/9)	@\$125
Required Night Watch - _____ Nights	@\$3
Late PAID Stalls (after 7/29) - _____	@\$50
(in addition to regular stall fees above)	
Weekly Campers - _____	@\$135
Nightly Campers - _____	@\$35
Arrival Date:	
WPCSA Fee	\$5
	OFFICE FEE
	<b>Total Enclosed</b>
	\$30

OWNERS NAME	RIDER #1	RIDER #2	TRAINER NAME
USEF# / WPCSA#	USEF# / WPCSA#	USEF# / WPCSA#	USEF#/WPCSA#
STREET	STREET	STREET	STREET
CITY	CITY	CITY	CITY
STATE/ZIP	STATE/ZIP	STATE/ZIP	STATE/ZIP

**\*PLEASE BRING PROPER HEALTH DOCUMENTS WHEN ARRIVING ON SHOWGROUNDS\*(see rules section of prizelist)**

# Sussex County Horse Show August 5-14, 2016

## Stall & Bedding Request

Please make checks payable to SCFHS

Name of Trainer:		Cell Phone#:	Barn Acct#
Barn Name:		Arrival Date:	
# of Stalls Needed:	TO BE PRE DELIVERED		Please Stable With:
	Hay Bales:	Shavings*	
		54, 108, 164	
* Large shavings orders must be in multiple of 54			

Entry	Horse Name/Tack Stall	Owner Name	Bill to: Barn or Owner	Stalls	Shavings	Hay
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						
<b>TOTALS</b>						

Order placed with this form constitute part of your entry to this Show and are subject to the same rules & regulations.